

**MUKAMA MPEEREZA
ABAHWEZI B'OKUNKWATSA
KUSINGURA**

**EBIRO 33 BY'OKUSHABA
EMIKAGO ERIKURUGA AHARI
RUHANGA, ABAHWEZI
OMU BY'ESENTE, HAMWE
N'ENYIGI ZIIGWIRE.**

OKUTONA

Ekitabo eki ninkitona abo boona
abarikushaba baine okwikiriza, kunu
bakagyenda engyendo naingwa, omu
nguuto zitarimu kateezo.

Ahabw'abo abaine ebirooto biremeire,
abu emitima yaabo erikusherura
obwegamo, abu ebirooto byabo
birikutsya mporampora omu magingo
g'okutegyereza.

Ahabw'abo abu enyigi zaabo
zirikuguma zikingire – kitari ngu
Ruhanga abeebirwe, baitu kiri ngu
atwireyo naabarondera abahwezi
abahikire, naatebeekanisa emikago
eshemeire, n'okutaho obwire buhikire
ahabw'ekitiinwa kya Ruhanga.

Ninkitona abaikiriza abagira enjara
ahabw'okuhikiirira, ahabw'abo abagira
eiriho ahabw'ekitiinwa kya Ruhanga,
abaine ekihika ky'okureeba enyigi
ziigwire nizeeyorekyera omu magara
gaabo.

Ahabw'abarootsi, abakozi, hamwe
n'abaikiriza ab'amazima – ekitabo eki
n'ekyanyu. Ahabw'okuba orugyendo
rwanyu nirwetaaga abahwezi.

Ahabw'okuba omurimo gwanyu
nigwetenga entebeekanisa. Kandi
n'ekigyendererwa kyawe nikyenda
omushana.

Aha mutwe gw'ebyo byona, nintonera
omurimo ogu ekitiinwa kya Ruhanga,
Ogwo otaho oburyo bw'okubugana,

akataho entebeekanisa yoona, kandi
akatebeekanisa ibara muhwezi n'obu
twakuba tutakamwimukiize amaisho
gaitu kumushaba.

Orugyendo rw'ebiro ebi 33

nirukongyere amaani n'omuhimbo
omu kwikiriza kwawe, rukaimutsya
ebyetengo byawe, rukakwiguriraho
abahwezi, rukaigura enyigi hatagire
owaakinga, kandi rukareeta obuganzi
bw'omutaano omu magara gaawe.

Kurabira omuri Yesu Kristo Mukama
waitu. Amiina.

EBIRIKUBANDIZIBWAHO

Ku ndahangye enshozi amaisho;
okuhwerwa kwangye kuryaruga
hi? Okuhwerwa kwangye kuryaruga
hi? Okuhwerwa kwangye kuruga
ahari Nyakubaho, owaahangire
eiguru n'ensi. – (Zaaburi 121:1-2)
Hariho enshonga omu magara obu
turikweshanga tutarikureebwa,
tutarikuhurirwa, nari turikwogibwamu
amaisho. Obwo turikuheereza
n'obwesigwa, kwonka turikwefaho
twenka. Obu turikushaba obutahuumura,
baitu enyigi zikaguma zikingire. Obu
ku buraabe buri obwire bwawe, hurira
amazima aga: Ruhanga tarakwebirwe,
takakunagahoga. Ekanyima okwo ahu
otarikureeba, ariyo naayetooroora.

Naakurondera abahwezi abahikire.
Ariyo nakwigurira enyigi iwe n'obu
otakakongotsire. Ariyo nakwiguriraho
obuganzi, omugabo, hamwe n'emihanda
ei omuntu ondiiho atarikubaasa kuremesa.
Okuruga aha kitabo ky'Okutandika
kuhika aha ky'Okushuuruurirwa,
enteekateeka ya Ruhanga neshuruurwa
kurabira omu bantu. Musa naayetaaga
Arooni, Daudi akaba naayetaaga
Yonatani. Naome akaba naayetaaga
Ruusi. Paulo naayetaaga Barinaba.
Nangwa na Yesu akaikiriza kubangirwa
omu muhanda gurikuza Karivariyo.
Obu titukaabweta obweremwa. Egi
n'enteekateeka ya Ruhanga. Baitu
abaikiriza baingi nibaguma bategyereize
bashobeirwe. Abahwezi nibakyererwa.

Obuganzi bukingirwa. Enyigi ziguma
zikingire. Obwoba, omwepanko,
ebironda by'enyima, nari
okuteganisibwa Sitaane nibibaasa
kutuhumya, turemwe kureeba embabazi
za Ruhanga ezi yaaherize kutuha.
Ekitabo eki nikikuhaya kugira
akakwate na Ruhanga n'obwire bwe,
hamwe n'enteekateeka ye.
Ibara kigyendererwa ky'eizooba kyo
kyonka n'eshaara – n'obutumwa,
n'okweta kwa Ruhanga. Kigambe.
Okiikirize. Ogume okitegyereize. Haza
oreebe oku Ruhanga arakuhe emikono.
Noija kushoma ekyahandiikirwe, haza
kigire oku kyaimutsya omutima gwawe.
Noija kuteekateeka, haza orekye
Ruhanga akushuuruurire ebitwire

bikukingiire. Noiija kushaba
n’ab’obushoboorozi, orangirire
endagaano ze. Noiija kutwaririzibwa
okwikiriza, orikwesiga obwire bwe
hamwe n’obwengye bwe.

Ebiro 33 nibyorekyera kimwe amagara
ga Kristo ag’omu nsi – amagara
g’obuhurizi, okwehayo, omukago
hamwe n’okuhikiiriza omurimo
ogwamureetsire. Ebiro ebi, n’eishomero
ry’omutima, omwanya
gw’okutendekyeramu eby’omutima,
omuhanda gw’okwiguriraho omutima
gwawe aha bahwezi, eby’entaasya,
hamwe n’enyigi ezi Ruhanga atuura
akuteekateekyeire.

Oshabe oine ekigyendererwa. Gyenda
omu maisho omu kwikiriza. Yeiheho

emitwaro ekuremereire. Yongyera
amatsiko gaawe. Shaba ibara shaara
yaawe nooranguuza. Rangirira ibara
kyaraganisiibwe. Ogwo Ruhanga
owaakuhangire aine ekigyendererwa,
yaaherize kutebeekanisa abantu,
ebikwato, hamwe n'enyigi
ezirikwetaagwa kureeba ngu
orugyendo rwawe rwahikiirira.
Mukama naakakwoherereze abahwezi.
Naakakwigurire enyigi ezi ondiijo
muntu atakaabaasa kukinga. Omugisha
gwawe nigukakugyende omu maisho.
Amagara gaawe nigakaijure ekitiinwa
kya Ruhanga. Kurabira omuri Yesu
Kristo Mukama waitu. Amiina.

**EKICWEKA KY'OKUBANZA:
EMISINGYE Y'OBUHWEZI
BURIKURUGA OMU IGURU
EKIRO KY'OKUBANZA:**

**MUKAMA, NYEBEMBERA
OTEBEEKANISE ABO
ABARAIJE KUMPWERA**

Ekyahandiikirwe

“Nyakubaho orikugyenda
akwebembeire, naija kuguma naiwe,
tarikwija kukuhemukaho, n’obu
kwakuba okukusigaho. Otatiina, kandi
otagira obwoba.” (Ebiragiro 31:8)

“Kandi ndyakuha abariisa abaine
omutima nk’ogwa ngye, babariise
n’obwengye n’okwetegyereza.”
(Yeremiya 3:15)

“Maraika wa Nyakubaho ateera orusiisira, aruzigooza abamutiina kubarinda.” (Zaaburi 34:7)

Eky’okwehaburaho

Ruhanga tarikwohereza omu by’omu maisho ori wenka. Otakahikire aha magingo goona, We naaba yaakutangireyo. Atebeekanisa abantu, aigura emihanda, kandi ataho abahwezi abaraije kuhamiiriza, kukworekyerera, hamwe n’okukuheereza amaani.

Nangwa n’obu waakuba otakabareebire. We Ruhanga yaaherize kugamba n’emitima yaabo. Yeesigye amazima aga, kandi oshabe n’obwesigwa, orikukimanya ngu abahwezi baawe bari omu nteekateeka ya Ruhanga ahabw’amagara gaawe.

Eshaara

Taata ow'omu iguru, omu iziina erikuru
kandi eririkwera erya Yesu Kristo,
ninkusiima ahabw'okuba nongyenda
omu maisho onyebembeire. Tori nyima
yangye, kandi tokansigahoga. Nogyenda
omu maisho g'amagara gangye,
orikutebeekanisa emihanda yangye,
orikwihamu ebirikundemesa, otaireho
n'okuntebeekanisiza abahwezi
ahabw'orugyendo rwangye.

Eri izooba, ninyimukira omu
bushoboorozi bwa Mutima,
n'okushazamu enteekateeka y'omuzigu
kwenda kukyerereza abahwezi bangye.
Amaani ga Sitaane goona
agarikugyezaho kuremesa enyigi zangye,
kubuzabuza amatembero gangye, nainga

kwenda kuzambaaza ago agu waaherize
kuntebeekanisiza, nincwekyereza hati
amaani gaawe, omu iziina rya Yesu.
Omutima gwona ogw'okukyerererwa,
ogw'okuremwa, ogw'okucubwa
omuhimbo hamwe n'okubuzabuzibwa,
ninkuragira ku ondugira aha magara.
Mukama, yohereza abahwezi abaraije
kungambira eby'obwengye. Yohereza
abahwezi abaraije kuguma beemereire
naanye omu bwire obugumire.
Yohereza abahwezi abaraije kwigura
enyigi nyowe ezi ntarikubaasa
kweyigurira. Yohereza abahwezi
abaraije kureeta obuganzi, oburinzi,
ebintu, hamwe n'omuhimbo. Reka
banyorekwe hatabaireho kuteganisibwa
kwona. Reka emitima yaabo eshigishwe

Mutima waawe, kubaasa kunyamba omu
bwire buhikire. Nindangirira ku hatariho
maani g'omuntu, ku hatariho maani
g'eby'omutima, kandi tihariho na
ntekateeka mbi eraabaase kwemereza
eki wantooraniire. Ibara rwiggi orutwire
rukungiire okugyenda omu maisho
kwangye, rwigurwe hati ahabw'amaani
ga Ruhanga. Reka baamaraika
bangyende omu maisho, barinzire
omuhanda gwangye, barikutebeekanisa
emirimo yangye, n'okurinda abahwezi
bangye kutagira ekyabateganisa.
Taata, eri izooba naatunga obuganzi
bwawe. Reka obutesi buhikye aha iziina
ryangye, omurimo gwangye, emikago
yangye, hamwe n'orugyendo rwangye.
Reka bungambirire ahu iraka ryangye

ritarikubaasa kuhika. Reka bundwaneho
ahu ndikushanga okuhakanisibwa.
Reka bureete abahwezi kuruga omu
myanya eyaaba eteeteekateekirwe.
Nindangirira, amagara gangye nigaija
kugyenda omu maisho. Tindikwija
kushoberwa. Tindikwija kusigwaho.
Tindikwija kwerwanaho nyenka. Eki
ogambire aha magara gangye, nikiija
kuhikiirira omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe
(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA KABIRI:

**MUKAMA, OTANDEKA
NKAGYENDA NYENKA OMU
MUHANDA GWANGYE**

Ekyahandiikirwe

“Ababiri nibakira omwe, ahabw’okuba bazimuurirwa ebi bahendekyeire, manya ku bagwa, omwe aimutsya mugyenzi we.” (Omurangirizi 4:9-10)

“Ekyoma kityaza ekindi, n’omuntu ahwezesa ondi.” (Enfumu 27:17)

“Mubangirane emitwaro yaanyu, mubone kuhikiiriza mutyo eiteeka rya Kristo.” (Abagalatiya 6:2)

Eky’okwehaburaho

Entebeekanisa ya Ruhanga aha magara gaawe, erimu abantu abaraije kukuheereza amaani, bakakuhamya,

kandi bakakuhwera kwimuka orugyendo
rwaheza kuguma. Okunagaijurwa
nikumara amaani orugyendo rwawe,
baitu emikago ei ohairwe Ruhanga
neereeta amaani, obwengye hamwe
n'okugyenda omu maisho. Oshabe
Ruhanga akuhe abahwezi abahikire,
baitu batari bantu baingi.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabw'okuba torampangire
ngu nze omu nsi nyerwaneho nyenka.
Ori Ruhanga orikunyoherereza
obuhwezi, obuhuumure, hamwe
n'amaani kurabira omu bantu abu
orikutoorana.
Eizooba eri, ninyemerera omu

bushoboorozi bwa Yesu, ninyangira
kimwe ibara mutima gw'okunagaijurwa,
gw'okuguma nyenka, hamwe n'ogw'
okusigwaho. Ibara nteekateeka
y'omuzigu y'okuntaanisa n'obuhwezi,
kwenda kumara amaani kurabira omu
kucuubwa omuhimbo, nari kundeka
nkeekorera omutwaro gwangye nyenka,
ninkicwamu, kandi ninkishazamu hati
omu iziina rya Yesu.

Mukama, yoohereza abahwezi abaraije
kugyenda naanye omu muhanda
gwangye. Yoohereza abantu abaraabaase
kunyimutsya naaheza kuruha,
bakampeereza obwengye naaba
nshobangiriirwe, kandi n'okuguma
naanye orugyendo rwaba nirundemeerera.
Reka baije n'emitima eyezire,

ebigyendererwa birungi, hamwe
n'amaani kuruga omuri iwe.
Nindangirira, ibara kisiika ekyemereire
ahagati yangye n'abahwezi bangye,
amaani ga Ruhanga gakimareho. Reka
baamaraika bangyende omu maisho,
barikushemeza omuhanda, kandi
n'okurinda ibara kakwate aku
orikureeta omu magara gangye. Taata,
eri izooba ninyakiira ibara bubangizi.
Ninyakiira okuteerwa omuhimbo,
hamwe n'obuganzi kurabira omu bantu
abu waatebeekaniise. Nindangirira ngu
omuhanda gwangye tigurikwija
kumarwa amaani okwehereera. Ninyija
kuhwerwa kugyenda omu maisho,
ntungye amaani, kandi
n'okworekyererwa kurugiirira aha

kukunda kwawe.

Eshaara egi ningihenderera omu
kwikiriza, omu iziina rya Taata, n'erya
Mwana, n'erya Mutima Orikwera.
Amiina.

Okuhendera

Yeeshengyereze nooyetwara, kandi
oine obuhame:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA KASHATU:

**MUKAMA, NYOHEREREZA
ABAHWEZI
ABARIKWETEGYEREZA
EKIGYENDERERWA KYANGYE.**

Ekyahandiikirwe

“Ebi orikukora obikwatse Nyakubaho,
reero ebi orikuconya biryagama.”

(Enfumu 16:3)

“Nyowe nimmanya enaama ezi
naabacumiire, ez’oburungi, zitari
ez’obubi; obwo mbarindiire ebirungi
ebi mutuura mwiniire amatsiko
kutunga omu biro byanyu ebiriija.”

(Yeremiya 29:11)

“Kwonka tiharibaho ky’okurwanisa
ekiheesirwe kukurwanisa,
ekirikubaasa.” (Isaaya 54:17)

Eky'okwehaburaho

Ti buri omwe okutumirweho ngu n'ow' okugumayo, kandi ti buri omwe orikugumayo ngu naija kuhwera ekigyendererwa kyawe. Ruhanga naayohereza abahwezi abarikwetegyerereza ahabw'enki waahangirwe, kandi abarikukwatsa eki arikukora omu magara gaawe. Shabira abahwezi abarikureeba kurungi ekigyendererwa kyawe, kandi bakagyenda naiwe kurungi.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabw'ekigyendererwa eki waateire omu magara gangye. Ninkusiima okushanga ngu amagara gangye gaine amakuru, kandi ngu na nyensya yangye

eri omu ngaro zaawe.

Eizooba eri, nintwara obushoboorozi
omu iziina rya Yesu, kandi ninyangira
kimwe ibara nteekateeka y'omuzigu
Sitaane, kunyetooroza abantu
abatarikwetegyereza ekigyendererwa
kyangye. Ibara mutima
gw'okushoberwa, ogw'okusheenywa,
eitima, hamwe n'okukyererwa
ebirikwoherezibwa kumara amaani
orugyendo rwangye, ninkumara hati
amaani omu iziina rya Yesu.

Mukama, nyohereza abahwezi
abarikwetegyereza okwetwa kwangye.
Yohereza abahwezi abaraije kugamba
n'obwengye omu magara gangye,
abataraije kuhayahayana
n'ekigyendererwa kyangye, kandi

abataraije kunyuurura kuruga aha
kukunda kwawe. Reka baije n'omutima
murungi, n'ebigyendererwa by'amazima,
n'amaani agarikuruga ahari Iwe.
Nindangirira kureeba ibara nkora mbi
egyendereire kumbuzabuza, nari
kugarura enyima entunguuka yangye,
emarweho amaani ga Ruhanga. Ibara
iraka eririkureeta okutiina,
okubaangaanisa, hamwe n'okucuubwa
omuhimbo bihunamisibwe. Reka
baamaraika beemerere barinzire
orugyendo rwangye, barikurwanirira
ekigyendererwa kyangye
okutateganisibwa kwona. Taata,
tebeekanisa enteekateeka zangye zoonza
okurugiirira oku orikwenda. Reka
ebigyere byangye bigume bihami,

encwamu yangye egyendere aha
buhabuzi bwawe, n'omuhanda gwangye
gurinzirwe gye. Nindangirira ngu
tihariho ky'okurwanisa ekiheesirwe
ky'okundwanisa ekirimbaasa. Eki
wanteekateekyeire buzima kiryahikiirira,
omu iziina rya Yesu.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA KANA:

MUKAMA MPIKAANISA

N'ABANTU BAHIKIRE, HAMWE

N'EMYANYA

Ekyahandiikirwe

“Yesigye Nyakubaho n’omutima gwawe gwona, otakaayesiga obwengye bwawe. Omu bi orikukora byona omwijukye; nawe naijakuboneza emihanda yaawe.”

(Enfumu 3:5-6)

“Nyakubaho aryakurinda noogyenda, kandi noogaruka, hati n’ebiro byona.”

(Zaaburi 121:8)

“Mbwenu shi abantu babiri bagyenda kumwe bataragaine?” (Amos 3:3)

Eky’okwehaburaho

Ruhanga tarikurinda bigyere byawe kwonka; baitu naarinda n’emirimo

yaawe yoona. Ahabw'okugabwa otwire
omu mwanya mubi, nainga otwire
n'abantu babi, nikibaasa kukyerereza
Ruhanga kuhikiiriza eki yaatebeekaniise.
Ruhanga ku arikukuhikaanisa n'abantu
abahikire, orugyendo rwawe nirworoba,
rushemera, kandi ruba rurungi.

Eshaara

Taata ow'omu iguru, omu iziina ery'
amaani erya Yesu Kristo, ninyija omu
maisho gaawe n'okwekyehesa, hamwe
n'okwesiga. Nimpeerayo kimwe omu
mikono yaawe emihanda yangye,
encwamu yangye, hamwe n'abu
ndikukora nabo. Hati ninyikiriza ngu
naaba ntakwine, tindikubaasa kugyenda
gye, nari kutoorana ekihikire.
Mukama, ahabw'obushoboorozi

bw'eiziina rya Yesu, ninyetaanisa na ibara mukago gutahikire. Ibara mukago, omwanya, omuze, nari entuura yoonna ebirikwenda kuunyurura kunyiha aha kwenda kwawe, nimbyangira kimwe hati. Ibara kinkomire ekirikwenda ngu ngume ndemirwe, nyeshobeire, nari ngume enyima, nimbibingira kimwe ahabw'amaani g'Omusharaba. Taata, mpikaanisa n'abantu abu waatooraine ahabw'amagingo gangye. Nywanisa n'obuhangwa ahu okwikiriza kwangye kuraije kweyongyera, ekigyendererwa kyangye kikatunga amaani, kandi n'omuhanda gwangye gukaguma gurinzirwe. Ntwara gye, kandi ompamize, kuruga omu myanya ahu

omutima gwangye gurikugyenda
niguhwa amaani, nari ahu ekirooto
kyangye kirimu nk'orwanyanya.
Nimpakanisiza kimwe ibara nteekateeka
y'omuzigu y'okumbinga, y'okumpabya,
nari kuntegyera omu ncwamu etahikire.
Ibara mutego ogutegirwe aha muhanda
gwangye, gureebwe kandi
gucwekyerezibwe omu iziina rya Yesu.
Nindangirira ngu endibatiro yangye
etebeekanisiibwe Ruhanga, kandi
n'orugyendo rwangye niwe arikururinda.
Taata ow'omu iguru, nyebembera
ogorore ebikiikami. Za enyima yangye,
oigaze ibara rwigu orwigwire
orutashemereire kuguma rwigwire.
Reka amagara gagyende omu maisho
omu busingye, ahashoboorokire, n'omu

muringo gwa Ruhanga. Ninkwesigira
kimwe n'ahu ndikuza, n'oku
ndaahikyeyo. Omu iziina rya Yesu.
Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA KATAANO:

**MUKAMA, HIKAANISA
OMUTIMA GWANGYE
N'OKUKUNDA KWawe**

Ekyahandiikirwe

“Kwonka ti nkaanye oku ndikwenda,
kureka eki orikwenda kibe nikyo
kyakorwa.” (Luka 22:42)

“Nyakubaho ayebembera omuntu omu
rugyendo rwe, kandi arinda abamugwisa
gye.” (Zaaburi 37:23)

Eky'okwehaburaho

Ruhanga atakatuhairwe bahwezi
b'okugyenda nabo omu rugyendo,
naabanza ahikaanisa emitima yaitu.
Omutima gutari mu buteeka, nigubaasa
kuremesa omukago ogwa nyamazima,
gushoboore kubi ekishemereire

kugororwa, nari guremere aha mikago
emanyiriirwe kwonka etaine mugasho.
Abahwezi b'omurimo nibatumwa
kuruga ahari Ruhanga. Baitu omutima
ogwehaireyo nigubaasa kubamanya
kandi gubaakiire. Okuhikaana n'abandi
bantu ti bweremwa. N'okweteekateeka.

Eshaara

Ruhanga w'obuteeka n'ekigyendererwa,
caaka omutima gwangye oguhikaanise
n'ogwawe. Ebyetengo byangye ku
biraabe birikuntwara hangahari n'abantu
abu waahaasiriire ahabw'amagara
gangye, ongarure omu buteeka.
Omwepanko ku gwakuba gwandeeteire
kuremwa kuhaburwa, ntebeekanisa.
Eby'enyima ebyakuba byanteganiise
bikandeetera naaremwa kwakiira

emikago misya, ntambira.

Mukama, iha omuriinye endeeba yoona
erikubinga obuhwezi obu

orikunyoherereza. Otandeka kuguma
omu kwetegyeka okusimbire emizi

omu kutiina. Nyihamu okubaangaanisa
okurikurugiirira omu bironda.

Nyihamu amaryo n'omwepanko

ogurikwanga okuhaburwa. Mpangamu
omutima musya gw'okukunda

kwegyesibwa. Reka omutima gwangye
gube omworobi kubaasa kwikiriza

okuhaburwa, okukura ekirikumara

kubaasa kwikiriza okugororwa, kandi

n'obwengye burikumara kwetegyereza
akakwate n'eiguru.

Ku ndaabe naayangire abahwezi omu
bwire bw'enyima, ahabw'okuba

tibarandeebekyeire nk'oku naabaire
nimbateekateekaho, munsaasire. Ku
naakuba naayogizemu amaisho abo abu
waayohereize kunyongyeramu amaani,
ngirira embabazi. Ku ndaabe
naatooreine obuhuumure aha mutwe
gw'endagaano, nyegarurure. Mukama,
nyihaho ibara ndagaano y'omunda
eyaakoziirwe n'emikago etahikire.
Cwekyereza ibara kakwate k'eby'
ebiteekateeko akarikuhayana
n'ekigyendererwa kyawe. Kingira
omutima gwangye emikago
erikukyerereza orugyendo rwangye.
Igurira omutima gwangye emihanda
yoona eyaakubaasa kugutunguura.
Nyegyesa okwetegyereza ebiinkumu

by'omu iguru aha bantu abu
orikwohereza. Mpeereza okumanya
ow'obwire bukye nari orikugumizamu.
Mpeereza eneema y'okuheereza
abeegyesa bangye ekitiinisa. Mpeereza
okwekyehesa mbaase kwakiira
okuhaburwa.

Mpeereza omuhimbo gw'okusigaho
emikago erikuremesa enteekateeka
yaawe. Ragiirira ebigyere byangye
byorekyerere ahu barikutungira emirimo.
Nta omu mwanya guhikire ahu abahwezi
bangye barikubaasa kurahuka kundeeba.
Kandi otebeekanise omutima gwangye
kugira ngu ku barahikyeho, mbe
nyeteekateekire. Hiikanisa ebiteekateeko
byangye hamwe n'obwengye bwawe.

Hikaanisa ebiteekateeko byangye
hamwe n'obusingye bwawe. Hikaanisa
encwamu yangye n'obwire bwawe.
Reka hatabaho amaremesa omu nda aha
ntebeekanisa yaawe erikwera. Ti kwenda
kwangye – baitu eki orikwenda kibe
nikyo kyakorwa. Kyaba nikyetaagisa
okwehayo, nyeheyo. Haaba
niheetaagwa okwekyehesa, ninyinja
kutegyereza. Haaba niheetaagisa
obuhurizi, ninyija kwikiriza. Garura
omu buteeka omutima gwangye,
Mukama, ntakafeerwa ou
otebeekanisiize omuhanda gwangye.
Omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKICWEKA KYA KABIRI:

OKUHIKAANA HAMWE

N’OKWEREEBA OMU NDA

Ruhanga yaaheza kutebeekanisa abahwezi, omutima gushemereire kuba gutebeekanisiibwe kubaakiira kurungi.

EKIRO KYA MUKAAGA:

MUKAMA, TEBEEKANISA

OMUTIMA GWANGYE KWAKIIRA

ABAHWEZI B’OKUMPWERA OMU

RUGYENDO RWENSI EGI

Ekyahandiikirwe

“Ongaruremu okushemererwa kw’
okujuna kwawe, ompamyemu omutima
gurikukworobera.” (Zaaburi 51:12)

“Okwetunguura kw’omuntu
kuryamubandika, kwonka omucureezi
omu mutima aryatunga ekitiinwa.”

(Enfumu 29:23)

“Mutarikora ekintu kyona nimutarirana
nari nimwetunguura, kureka
mwebundikye, nimuteekateeka ahari
bagyenzi baanyu nk’abarikubakira.”

(Abafilipi 2:3).

Eky’okwehaburaho

Ruhanga naabaasa kwohereza abahwezi,
baitu omutima gutatebeekanisiibwe
nigubaasa kubanga, gubabingye
gutakimanyire. Omutima ogucureire,
ogurikwegyesibwa, kandi ogwine
obusingye nigwe gurikwiguriraho
ekishengye, ngu obuhwezi buzemu
bujajame, kandi bugumemu.

Eshaara

Taata ow'omu iguru, omu iziina ery'
amaani erya Yesu Kristo, ninyija omu
maisho gaawe n'okwehayo kandi
n'okukwesiga. Ninkusiima ahabw'
abahwezi abu otebeekaniise, kandi
n'ahabw'enyigi ezi oriyo nooyigura
omu magara gangye.

Ekiro eki, ninkushaba ku okorera okwo
omu nda omu mutima gwangye.

Nyihamu omutima gw'eibaare,
omwepanko, okutiina, nari amaremesa
ebyakubaasa kundemesa kutunga
obuhwezi bwawe obu orikunyohereza.
Yeza omutima gwangye, gurugye omu
byaguteganiise eby'enyima, obureebya,
hamwe n'ebironda, ekyareetsire

naaguma ndinzirwe nari
ndikwerarikirirwa. Omu iziina rya Yesu,
nimpendaho ibara mukingo gw'omunda
ogwareetsirweho obusaasi, okwangwa,
n'okwemanya wenka. Ibara
nteekateeka erikugira ngu nindagirwa
kufayo nyenka, ningwangira kimwe
hati. Ibara iraka eririkuguma niringira
ngu ntakaagaruka kugira ou naayesiga,
ninkuhunamisa ahabw'amaani ga
Ruhanga.

Taata ow'omu iguru, tebeekanisa
omutima gwangye, gubaase
kwetegyereza omukono gwawe omu
bantu abu orikwohereza. Nyegyesa
okuhurira ntaine kutiina, okwakiira
ntarikwitwa nshoni, kugyendera omu

kwecureeza, ntafeereirwe kitiinisa
kyangye. Reka omutima gwangye
guhumure, endeeba yangye nungi,
hamwe n'okugarukamu
n'okwetegyereza. Nindangirira,
omutima gwangye guriyo nigugarurwa
busya Mutima Orikwera.
Tinyesherekire, tindikwerwanaho, nari
kugira obwoba. Reka ab'okumpwera
omu rugyendo batungye okwakiirwa
omu magara gangye, gatari maremesa.
Ninshaba eshaara egi n'obuhame, omu
iziina rya Yesu Mukama waitu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:
Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MUSHANJU:

MUKAMA, NKIZA OKUTIINA KWAKIIRA OBUHWEZI

Ekyahandiikirwe

“Mukama Ruhanga taratuhaireremo mutima gw’obwoba, kureka ogw’amaani, na rukundo n’okwebariirira.”

(2 Timoteho 1:7)

“Nyakubaho n’orumuri rwangye kandi omujuni wangye, mbwenu n’oha ou nditiina? (Zaaburi 27:1)

“Rukundo ehikiire kimwe ebinga okutiina kwona.” (1 Yohaana 4:18)

Eky’okwehaburaho

Okutiina nikubaasa kureetera omuntu yaayanga obuhwezi obu atwire nashaba. Ruhanga tarikukwoherereza bahwezi b’okukwita, kureka ab’okukuheereza

amaani. Okutambira okutiina
nikwikiriza rukundo, okwesiga, hamwe
n'eneema kushuuma.

Eshaara

Taata ow'omu iguru, omu iziina ery'
amaani erya Yesu Kristo, ninyija omu
maisho gaawe eri izooba n'obwesigwa
n'okwikiriza. Noomanya okutiina
okwimukire omu mutima gwangye
ahabw'okuteganisibwa oku naagizireho
enyima, obwesigwa obwafiire, hamwe
n'ebi naarabiremu ebirikusaasa.

Eizooba eri, ninyeta ekyererezi
ky'okukiza kwawe, omuri ibara
kacweka k'omu magara gangye. Omu
iziina rya Yesu, ninyebingaho okutiina
kureebibwa, okutiina okutemberwaho,

okutiina kugwisibwa kubi, hamwe
n'okutiina kwihwaho obushoboorozi.
Okutiina kwona okurikundeetera
kubinga obuhwezi obu orikuba
onyoherereize, ninkuragira ngu kurugye
omu mutima gwangye kugyende hati.
Nincweraho kimwe amaani ga ibara
mutima gw'okubaangaanisa, hamwe
n'okwerinda ebindeeteire naaguma
nyenka nyesherekire. Ninyangira
kimwe ekishuba ekirikugira ngu
okwikiriza obuhwezi nikimpindura
otaine maani. Mukama, nyegyesa ngu
okwakiira obuhwezi ni kimwe omu
nkora yaawe, kandi ekikorwa
ky'okwekyehesa, baitu kutari kuremwa.
Nyijuzamu obusingye bwawe, rukundo
yaawe, hamwe n'omuhimbo. Reka

rukundo yaawe eijwire, ebingye omu
magara gangye okutiina kwona okuri
ahagati yangye hamwe n'akakwate
k'eby'eiguru. Mpeereza eneema,
kugira okwesiga n'obwengye,
kuhurikiriza kurungi, hamwe
n'okutunga obuhwezi otaine kihika.
Nindangirira, okutiina tikurikwija
kutegyeka encwamu yangye.
Nintoorana okwikiriza kweshumba
okutiina, obusingye, aha kushoberwa,
hamwe n'okwesiga okurereera.
Omutima gwangye gwine obusingye
omuri Iwe. Kandi na nyensya yangye
eri gye, omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MUNAANA:

**MUKAMA, ONJUNE
OMWETUNGUURO HAMWE
N'OMU KUGUMA NYENKA**

Ekyahandiikirwe

“Mwebundikye aha nsi y’omukono gwa Ruhanga ogw’amaani, abone kubatunguura obunaku bwahika.”

(1 Petero 5:6)

“Okucwekyerera kureetwa okwetunguura, n’entuure ereetwa amaryo.”

(Enfumu 16:18)

“Yesigye Nyakubaho n’omutima gwawe gwona, otakaayesiga obwengye bwawe.”

(Enfumu 3:5)

Eky’okwehaburaho

Omwetunguuro nigutaanisa;
nigubaihabaiha omutima ngu nitubaasa

kukora buri kintu twenka. Ruhanga
naayohereza abahwezi, baitu abo
bonka abari abacureezi nibo
barikubaasa kubaakiira omu bwijwire.
Reka amaani ga Ruhanga gashuumire
omu kwekyehesa, baitu kutari omu
kweyemerezaho wenka.

Eshaara

Taata ow'omu iguru, omu iziina ery'
amaani erya Yesu Kristo, ninyeteisa ku
omwetunguuro obumwe gugumire
gundemeise kwakiira obuhwezi,
okukwesigira kimwe, n'okugyendera
omu kukunda kwawe. Ninyeteisiza
kimwe buri kikorwa ky'okwefaho
nyenka ekyandeeteire kuguma
ninyinuza nyenka.

Eizooba eri, nincwa amaani
g'omwetunguro n'okwereeba
nk'orikwemara, omu iziina rya Yesu.
Ibara mutima gw'okwereeba nk'
orikwemara, obuhanda, nari okweta
ahaiguru ebirikuntaanisa n'obuhwezi
burikuruga omu iguru, ninkushazamu
hati. Ibara nteekateeka y'omuzigu
ey'okumpabura ngu tindikwetaaga
bandi bantu, ningicwekyereza omu
iziinanya Yesu. Mukama Yesu, otandeka
nkaguma ndi Rwanyehare. Nyegyesa
okuguma haihi naiwe nkwegamiire,
n'okutunga obuhwezi burimu omugisha.
Mpa omutima gw'okworoba,
n'okukunda kwegyesibwa. Reka
omutima gwangye gube omworobi,
emikono yangye eshashaanwire,

kandi n'obwengye bweteeekateekire
kwakiira eki oraayoherenze.

Nindangirira, tinkigaruka kwanga
obuhwezi burikuruga omu iguru
ahabw'omwetunguuro. Tindikwija
kwikiriza ekyeezo, nari kutiina
kukingira emigisha. Reka abahwezi
baawe batungye okwakiirwa kurungi
omu mutima gwangye. Reka omugisha
gwawe gushuume hatariho
ekirikugutanga, ahabw'okuba
nyeteekateekire kugwakiira.

Taata, ninyeteera kimwe ahansi
y'omukono gwawe ogw'obushoboorozi.
Ninkureetera okwetegyeka kwangye,
enteekateeka zangye, hamwe n'ebi
ndikurabamu. Reka ibara muhwezi ou
oranyoherereze atungye omwanya omu

magara gangye, kandi orekye ibara
rwiki orwigwire rukoresibwe ahabw'
ekitiinwa kyawe. Nimpamisiriza eshaara
egi, omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MWENDA:

**REKA AMAGARA GANGYE
GEETEREZE, BAITU KUTARI
KUBINGA ABAHWEZI BANGYE.**

Ekyahandiikirwe

“K’emitwarize yaanyu ebe eshemereire
Amakuru marungi ga Kristo. Haza
yaaba nyija okwo nkabareeba nari
ntaija, mpuriire ngu mwemereire
muhamire n’omutima gumwe
n’ebiteekateeko bimwe, nimukwatanisa
ahabw’okuba mukaikiriza ago Makuru
marungi.” (Abafilipi 1:27)

“Muteebeiha, Ruhanga tagaaniizibwa;
manya ebi omuntu abiba, nikyo agyesha”
(Abagalatiya 6:7)

“K’okukundana kwanyu kube
okw’amazima. Mwangye ekibi,

muhamire aha kirungi.”

(Abarooma 12:9)

Eky’okwehaburaho

Abahwezi abarikwera nibareeterwa obusingye, oburungi, okwekyehesa, hamwe n’amazima. Ebikorwa ebirimu okuteekurana, ekiniga, eihari, nari obutatebeekana nibibaasa kubabinga. Amagara gaawe nigaragirwa kworeka okubaho kwa Ruhanga hamwe n’obuganzi, kwenda kwetereza abo abu arikwohereza.

Eshaara

Taata ow’omu iguru, omu iziina ery’amaani erya Yesu Kristo, ninkusiima ahabw’abahwezi, enyigi, hamwe n’okunkorera emikago ebi orikureeta omu magara gangye. Ninyikiriza ngu

entuura yangye, ebigambo byangye
hamwe n'ebikorwa nibibaasa
kubeteereza nari okubabinga.

Eizooba eri, nincwaho ibara kakwate,
omutima, nari omuze, ebirikubaasa
kubinga abahwezi abu Ruhanga
antekatekiire. Omu iziina rya Yesu,
ninshazamu ekiniga, eihari,
okuteekurana, obushaarire,
obutagumisiriza, hamwe
n'obutatebeekana. Ibara kigambo, nari
ekikorwa ekyabingire Iwe abu
orikwohereza, ninkyangira kimwe
ahabw'amaani gaawe.

Mukama, nyeza omutima hamwe
n'amagara ga buri kimwe ekyakubaasa
kuremesa abahwezi abu orikwohereza.
Reka oburungi, okwekyehesa, hamwe

n'obusingye bibe omugaju gw'okubaho
kwangye. Reka amagara gangye
goorekye rukundo yaawe, obwesigwa,
hamwe n'obuganzi, kugira ngu
abahwezi baawe bareetwe n'obusingye
n'okushemererwa ahariinye.

Nindangirira, amagara gangye hati
n'amashanyarazi agarikureeta akakwate
k'omu iguru. Ibara muhwezi ou
waatooraine kuhwera omu rugyendo
rwangye, naija kushanga nyeteekateekire
kumwakiira n'okumushemerererwa.

Ibara rwigira rw'omugisha, nirwija
kugyendera hamwe n'omutima gwangye,
hamwe n'okwetwa kwangye.

Taata, reka omushana gwawe gujwe,
kandi gurikurabira omuriinye. Reka
ebigambo byangye, endeeba yangye,

hamwe n'ebikorwa bikuhaise ekitiinwa,
n'okureetaho obugwagye
okunyetooroora. Nindekura okutiina
kwona, okwerarikirira, hamwe
n'okubangaanisa. Reka abahwezi
banyorekye, baije omu magara gangye,
n'okukombeera okuhikiirizibwa
kw'enteekateeka yaawe. Omu iziina
rya Yesu nashaba. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI:

**MUKAMA, NTA OMU MWANYA
AHU ABAHWEZI BANGYE
BAAKUBAASA KUNSHANGA**

Ekyahandiikirwe

“Nyakubaho ayebembera omuntu omu rugyendo rwe, kandi arinda abamugwisa gye.” (Zaaburi 37:23)

“Omuntu ayecweera emihanda, kwonka Nyakubaho niwe agimushoronzyamu.” (Enfumu 16:9)

“Nyowe niimanya enaama ezi naabacumiire, ez’oburungi zitari ez’obubi; obwo mbarindiire ebirungi ebi mutuura mwiniire amatsiko kutunga omu biro byanyu ebiriija.” (Yeremiya 29:11)

Eky'okwehaburaho

Abahwezi obundi baburwa kutubona,
kitari kugira ngu Ruhanga aremirwe,
kureka ahabw'okuba tuba tutari omu
mwanya guhikire. Ruhanga ku
arikuragiirira orugyendo rwawe,
abahwezi nibakubona batatungire
buremeezi bwona.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkwatsa
engyendo zangye omu mikono yangye,
encwamu zangye, hamwe n'ebi
nyorekyereire. Ninyikiriza niiwe wenka
orikumanya ahu nshemereire kuba ndi,
enteekateeka yaawe ebaase kumpikaho.
Eizooba eri, ninkushaba kunta omu
mwanya oguhikire. Onyihe omu

myanya, omu mize, kandi n'emikago
erikukyerereza okusingura kwangye.
Ibara mwanya mubi – yaaba omu
by'omutima, eby'ebiteekateeko, nari
eby'omubiri – ebirikundeetera kuguma
nyesherekire abahwezi abarikwera.
Ogwo ningwangira kimwe hati, omu
iziina rya Yesu.

Mukama, garuka otebeekanise
engyendo zangye. Garuka oyorekyerere
encwamu yangye. Nta omu mwanya
murungi ahu obuganzi burikungambirira,
ahu eiziina ryangye ririkugambwa
ahabw'oburungi, kandi n'ahu abahwezi
abu waatebeekaniise barikubaasa
kunsherura bakarahuka kumbona. Reka
hatabaho okushoberwa okwakubaasa
kundaza, kandi hatabaho okutiina kwona

okurandekye nsyariire.

Nincweraho kimwe omutima gw’
okutahaburwa, gw’okusyaraara, hamwe
n’okukyererwa. Ibara ntuura
erikundeetera kufeerwa emigisha
yangye, ningibingira kimwe hati.
Nindangirira ngu ebigyere byangye
biri omu buteeka, obwire bwangye
buri gye, n’engyendo zaangye ziine
ekigyendererwa .

Taata, nyebembeza obwengye bwawe.
Reka ibara mwanya gwona ugu
ndaazemu guhikaane n’enteekateeka
yaawe. Reka ibara rwigu oru
ndaahikyeho rube ruri orwo oru
waaherize kwigura. Ninkwesiga noiya
kunta omu mwanya ugu nshemereire
kuba ndimu ahabw’ekitiinwa kyawe,

n'ahabw'oburungi bwawe.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu Kristo Mukama waitu kandi
Omujuuni. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKICWEKA KYA KASHATU:

RUHANGA OKUKUNYWANISA

N'ABAHWEZI

EKIRO KYA IKUMI NA KIMWE:

MUKAMA, MPIKAANISA

N'ABANTU ABU WAATOOREINE

NGU BAMPWERE

Ekyahandiikirwe

“Ababiri nibakira omwe, ahabw’okuba
bazimurirwa ebi bahendekyeire.”

(Omurangirizi 4:9)

“Nk’oku buri omwe yaahairwe

ekiconco, mubihweresane

nk’abaakwatsiibwe okugaba emigisha
ya Ruhanga etari emwe.”

(1 Petero 4:10)

“Nimwezirika kugumyaho obumwe bwa

Mutima, mukwatanisiibwe obusingye.”
(Abeefeso 4:3)

Eky’okwehaburaho

Emirimo ya Ruhanga negyenda omu
maisho kurabira omu bantu abu
yaayetooraniire. Okuhikaana
tikurikugyemwa; nikuragirwa Ruhanga.
Okuhikaana ku kurikwija, amaani
gatuuba, obusingye bweyongyera,
n’ekigyendererwa kishobooroka.

Eshaara

Taata ow’omu iguru, omu iziina er’
amaani erya Yesu Kristo, ninkusiima
ahabw’okuba torikweta bantu omu
mwanya okabasigaho. Nonywanisa
amagara, ebiconco, hamwe n’amagingo
okurugiirira aha bwengye bwawe.
Eizooba eri, ninyehayo aha kuhikaana

kwawe okurikwera. Hikaanisa amagara
gangye hamwe n'abantu abu
wantooraniire omu magingo aga. Nyiha
mporampora, kwonka kurungi, omu
mikago yoonna erikubuzabuza
ekigyendererwa kyangye, ekamara
amaani okwikiriza kwangye,
n'okunyunyuta amaani gangye.
Omu iziina rya Yesu, ninsheenyaho
ibara kakwate kabi akaateirweho
kurabira omu kutiina, omu puresha,
omuze, nari okugyendera aha
biteekateeko. Ibara kakwate
akarikurekwaho ekiragiho kutari kwetwa,
ninkaangira kimwe hati. Ninyanga
n'okugyenda n'abantu abarikugyezaho
kukyerereza eki oriyo nooyombeka omu
magara gangye.

Mukama Yesu, mpikaanisa n'abantu
ab'obusingye, ab'amazima,
ab'okwikiriza, kandi ab'obwengye.
Mpikaanisa n'abantu abo abarikufayo
kumpwera aha murimo gwangye,
hamwe n'okuheereza ekitiinisa eki oriyoye
nonkorera. Reka obumwe busangire
oburuhe, kandi orekye okweteerana
kumareho okugyezaho.

Nindangirira, emikago yangye
eteirweho Ruhanga. Tindikwija
kubinga bantu, kandi tindikwija
kwangira okutaana okurikwera.

Nitunga eneema y'okugyenda n'abantu
abahikire, omu bwire obuhikire, kandi
n'ahabw'ekigyendererwa kirungi.

Taata, nta omu mwanya ugu nshemereire.

Onte ahu naakubaasa kugyenda omu maisho. Reka akakwate koona akari omu magara gangye kaheereze okwenda kwawe, n'okwongyera amaani omu rugyendo rwangye.

Nimpamiiriza eshaara egi, omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi ohamire:

Oshome eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana, n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA BIBIRI:

MUKAMA, YOHEREZA

ABARAMPITSYE

EBINDIKWETENGA

Ekyahandiikirwe

“Ozeyo, ahabw’okuba omushaija ogwo niwe nyetooraniire ahabw’eiziina ryangye omu banyamahanga, omu bagabe baabo, n’omu bantu ba Isiraeli.”
(Entumwa 9:15)

“Okugarukamu ekihikire kugwisa gye omuntu, n’ekigambwa omu bunaku bwakyo, ebishi kiba kirungi!”
(Enfumu 15:23)

“Buri kintu kiine obunaku bwakyo, kandi ekintu kyona ekikorwa omu nsi kiine amagingo gaakyo.”
(Omurangirizi 3:1)

Eky'okwehaburaho

Abantu bamwe nibatooranwa ahabw' obwire bumwe. Akakwate na Mukama ti kufa kwihamu; kitebeekanisiibwe Ruhanga. Amagingo ku garikwija, Ruhanga naakoresa emihanda kucwekanisa n'ekigyendererwa.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabw'okuba nootoorana abantu ahabw'obwire, ahabw'amagingo, kandi n'ahabw'omurimo. Nimpamyanya ngu tihariho kakwate koona akari omu magara gangye akarimu nk'enshobe, kaaba kaarugire ahari Iwe.

Eizooba eri, ninyeta abo abu waatooraine kwija kumpika. Okukyererwa kwona

okurikuteganisa enkiiko ezokumpwera,
nincwekyereza amaani gaabyo omu
iziina rya Yesu. Ibara maremesa g'oku
mutima agarikukingira emikoro
y'okuhaasirira, ebigaaniiro, hamwe
n'okubugabugana, nindagira ku
bimarwaho.

Mukama, tebeekanisa enkiiko nyowe
ezi ntakaatebeekanisa. Reetaho
ebigaaniiro nyowe ebi ntakaaragira.
Iguraho oburyo bw'okumanyisana
obutwire buhunamire. Reka za meilo
zigarukwemu, amasimu gagarukwemu,
enyigi ziigurwe, n'emirimo eyanjurwe
okurugiirira aha kukunda kwawe.
Omu iziina rya Yesu, ninshazamu
obwire obutarakozire, hamwe
n'emirimo eyaafiire. Nindangirira ngu

obwire oburikwera buriyo nibugarukaho. Reka eiziina ryangye rigarukye riijukwe omu mitima y'abo abaatoorainwe kumpwera. Reka omugisha gugambe n'ahabwangye, ahu iraka ryangye ritarikubaasa kuhika.

Taata, nywanisa n'abantu abarikwija kuhamya okwikiriza kwangye, bakampwera omu mirimo yangye, kandi bakaheereza ekitiinisa omurimo gwawe omu magara gangye. Reka buri kakwate kaheereze ekitiinwa kyawe, n'okutwara omu maisho ekigyendererwa kyawe. Ninyakiira akakwate karikuruga omu iguru n'okwekyehesa kwingi, okusiima, hamwe n'okureeba ekintu omu buryo bwakyo. Ninkwesiga kureeta abantu bahikire omu bwire obuhikire n'omu

muringo oguhikire. Nimpamiiriza
eshaara egi, omu iziina rya Taata, n'erya
Mwana, n'erya Mutima Orikwera.
Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA BISHATU:

**MUKAMA, KORESA EMIKONO
Y'ABANTU KWIMUTSYA
OMUGISHA NANYENSTYA
YANGYE**

Ekyahandiikirwe

“Ebigumaho n’ebi byonshatu:
okwikiriza n’amatsiko na rukundo.

Kwonka ekirikubikira byona ni
rukundo.” (1 Abakorinto 13:13)

“Nyakubaho amugarukamu ati: Manya
ninyija kuba nkwine.” (Baramuzi 6:16)

“Kwonka buri izooba mugumyane
obunaku butakarengire.”

(Abaheburaayo 3:13)

Ekyokwehaburaho

Amaani ga Ruhanga n’agarikwera,
kwonka emikorere ye kaingi

n'ey'obuntu. Naakoresa abantu kugamba, kuheereza emikono, kwigura enyigi, kandi n'okwimutsya abandi. Okutunga obuhwezi ni kimwe omu by'enkora ya Ruhanga, kitari kuburwa okwikiriza.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabw'okuba noosiima kukora noorabira omu bantu kwenda kuhikiiriza emirimo yaawe omu nsi. Okaimutsya Yozefu kurabira omuri Faraaho, Daudi kurabira omuri Yonatani, kandi na Paulo kurabira omuri Anania.

Eri izooba, ninkushaba ku okoresa emikono y'abantu kwimutsya ekitiinisa kyangye. Yohereza abantu abaraije

kungambaho gye, kunyemereraho,
kandi n'okwigura enyigi ezi nyowe
nyenka ntakaabaasa kwigura. Reka
emikono yaabo ereete omuhimbo,
omugisha hamwe n'obuganzi omu
magara gangye. Omu iziina rya Yesu,
nincweraho kimwe ibara mutima mubi
ogurikuremesa obuhwezi burikuruga
omu iguru. Ibara kishuba ekirikugira
ngu mbe niinye naayerwanaho nyenka,
ninkyangira kimwe hati. Ibara maani
agateirweho kuntaanisa n'okutunga
obuhwezi, nindagira ku gabura
omuhanda. Mukama, imutsya abantu
abaraije kundwanaho naaba ntariho,
bakangambirira ahu ntarikumanywa,
n'okumpa amaani ahu naakuba ntagaine.
Reka hatabaho omwetunguuro, okutiina,

nari okuhemuka ebyakubaasa kusingira
ebi orikunyoherereza.Nindangirira,
omugisha gwangye tigurikwija kuguma
ahansi. Ahabw'amaani gaawe, guriyo
nigwimuka kurabira omu mikono ei
waatooraine. Reka eiziina ryawe riheebwe
ekitiinwa, waaba oriyo nookora
kurabira omu bandi bantu omu iziina
ryangye.Ninyakiira eneema egi
n'okwekyehesa hamwe n'okusiima,
n'okukwesigira kimwe.Nimpamiiriza
eshaara egi, omu iziina rya Taata, n'erya
Mwana, n'erya Mutima Orikwera.
Amiina.

Okuhendera

Yeshengyereze nooyetwara kandi
ohamire:Oshome eshaara ya Tataitwe
..... (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA BINA:

MUKAMA, RAGIIRA EMIKAGO YANGYE NK'OKU ORIKWENDA

Ekyahandiikirwe

“Ahabw’okuba Ruhanga taba Ruhanga
w’omujuyango, kureka ow’obusingye.

” (1 Abakorinto 14:33)

“Mbweni shi abantu babiri bagyenda
kumwe bataragaine?” (Amosi 3:3)

“Oyorobera ekiragirowo tagwerwa kabi;
kandi omutima gw’omunyabwengye
gumanya obunaku n’oburyo bu
bikorwamu.” (Omurangirizi 8:5)

Eky’okwehaburaho

Ruhanga ku aragira emikago, obusingye
busangira obushoberwa. Ti buri kakwate
akarikumanyisa ngu hariho okwingana,
okuba haihi, nari n’ak’obutwire.

Ekiragiyo kuruga omu iguru nikireeta
okushoboorokyerwa, ensharo, hamwe
n'ekigyendererwa.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabw'okuba ori Ruhanga w'obusingye
n'obuteeka. Tobaasa kutwara abaana
baawe omu kushoberwa nari omu
katabanguko. Ekiro eki, ninkushaba kuta
omu buteeka emikago yangye
okurugiirira aha kukunda kwawe
okuhikiire kimwe. Garukamu
kutebeekanisa akakwate kangye ahu
kirikwetengyesa hoona. Taho ensharo
ezihikire ahu habaire obutatebeekana.
Bingaho okushoberwa, okwerarikirira,

hamwe n'enkoragana mbi kuruga omu
mikago yangye.Omu iziina rya Yesu,
nincweraho kimwe buri mutima
gw'obutaba gye, ogw'okukoresibwa,
okutegekwa, hamwe n'obutatebeekana
omu by'emiteekateekyere. Ibara mukago
ogurikukorera omu bushoberwa, aha
puresha, nari okutiina, ningureeta ahansi
y'obushoboorozi bwawe. Ahu okutaana
kurikwetaagisa, mpeereza obusingye.
Ahu okuheereza amaani kurikwetaagisa,
igurira omugisha.Mukama, nyegyesa
okugyenda n'obwengye n'abandi bantu.
Mpwera kurahuka kwetegyereza
ow'okungyenda haihi, ow'okugyenda
nawe n'obwegyendereza, kandi
n'ow'okugyenda nkasigaho
kitanteganiise. Reka emikago yangye

eyorekyerwemu obwengye bwawe,
amazima hamwe na rukundo.

Nindangirira, obusingye nibutegyeka
emikago yangye. Entebeekanisa ya
Ruhanga eyombekirwe omu magara
gangye. Tindikwija kutwarwatwarwa
omu mihanda mingi, nari kunagwa
omu bushoberwa. Buri kakwate aku
nyine omu magara gangye nikaija
kuheereza ekigyendererwa kyawe.

Ninyakiira obwengye oburikuruga omu
iguru, kubaasa kukoragana gye,
kukunda gye, n'okugyendera omu
busingye. Nimpamiiriza eshaara egi,
omu iziina rya Yesu.

Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
..... (Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera.

EKIRO KYA IKUMI NA BITAANO:

MPEEREZA OMUTIMA

GW'OKWETEGYEREZA MBAASE

KUMANYA ABAHWEZI BANGYE

Ekyahandiikirwe

“Mukyenguuze byona, kandi muhamire aha kirungi.” (1 Abatesalonika 5:21)

“Baana bangye abakundwa, mutariikiriza ibara mutima, kureka mugume mwetegyereze emitima, kureeba yaaba neeruga ahari Ruhanga.”

(1 Yohaana 4:1)“Oine Mutima ashoboorora byona.” (1 Abakorinto 2:15)

Eky'okwehaburaho

Ti buri rwigu orwigwire ngu niruruga ahari Ruhanga, kandi nabwo ti w'aha maisho g'embabazi ngu n'omuhwezi. Okwetegyereza nikurinda omugisha.

Nikukuhwera kwetegyereza omukono
gwa Ruhanga aha murimo,
n'okuhwera kwerinda enshobe
ezaakukushohoreseize kihango.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabw'abantu abu
orikunyohereza omu magara gangye
. Ninyikiriza ngu haaba hatariho
kwetegyereza, n'ebigyendererwa
birungi nibibaasa kuba eby'akabi.
Ekiro eki, ninkushaba ku oigura
amaisho gangye. Mpeereza eneema
y'okubaasa kwetegyereza abahwezi
ab'amazima, n'okumanya kubaiha
omuri abo abatatumirwe aha murimo
gwanbye.

Nyihaho ibara muringo gw’
okutamanya Ruhanga, okujwanga omu
by’emiteekateekyere, hamwe
n’okuteesiga buri omwe. Omu iziina
rya Yesu, nincweraho kimwe omutima
gw’ekishuba, ogw’okubaihwabaihwa,
n’okureebeka eki otari. Ibara mukago
ogutebeekanisiibwe kushiisha obwire
bwangye, kuumaramu amaani, nari
kukyerereza ekigyendererwa kyangye,
ningwangira kimwe hati. Reka
amazima gasheeshuure ekisherekirwe,
kandi ekyererezi kishuruure
ekitarikwetegyerezibwa gye.
Mukama, nyegyesa kuhurikiriza
Mutima waawe. Reka obusingye
bunyebembere, n’okushoboorokyerwa
kuba mugyenzi wangye.

Ahu naabaire nkira kurahuka, nyegyesa okwetwara. Ahu obundi naayangire kukuratira obumanyiso oburikurabura, nyegyesa kugira obwengye.

Nindangirira, tindikwija kuteeranisa abahwezi n'abazigu, nari abazigu nkaba nibo naayeta abahwezi. Ninyija kurahuka kwetegyereza akakwate k'eby'omu iguru, kandi ngyende nabyo ntarikwerarikirira. Omurimo gwangye tigurikwija kubugana okufeerwa kurabira omu ncwamu mbi.

Nitunga eneema egi n'okwekyehesa kandi n'okwikiriza, ndikwesiga ngu noiya kunyorekyerera kurungi.

Nimpamiiriza eshaara egi, omu iziina rya Taata, n'erya Mwana, n'erya Mutima Orikwera. Amiina.

Okuhendera

Oyeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....

. (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. **Amiina.**

EKICWEKA KYA KANA:

ABAHWEZI OMU BY'ESENTE
HAMWE N'OKUHAYO

EKIRO KYA IKUMI NA MUKAAGA:

**MUKAMA, NYOHEREREZA
ABAHWEZI OMU BY'ESENTE
ABANCOOKIIRWE**

Ekyahandiikirwe

“Ruhanga wangye aryabamarira
obukyene bwanyu bwona, nk'obutungi
bwe oburikutangaaza oburi omuri
Kristo Yesu oku buri.” (Abafilipi 4:19)

“Mukama ow'amahe naagira ati: efeeza
n'eyangye n'ezaabu n'eyangye.”

(Hagaayi 2:8) “Guma oijukye Mukama
Ruhanga waawe, ahabw'okuba niwe
akubaasisa kutunga.” (Ebiragiyo 8:18)

Eky'okwehaburaho

Ruhanga niwe butandikiro, baitu
kaingi naakoresa abantu
nk'emifuregye. Abahwezi omu
by'esente tibariho nk'enshobe;
kureka batumirwe. Ruhanga ku
arikubatuma, obuhwezi bwija
hatariho kuhemuka nari kutiina.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima nk'omuheereza wangye,
onyemereizeho, kandi mukama
w'ebintu byona. Ninkusiima
ahabw'okuba toine kyona eki
okyenire, kandi tihariho ekintu
kirungi eki orikwenda omu baana
baawe. Ekiro eki, ninkushaba

okurekura abahwezi omu by'esente abu
orikunyoherereza omu magara gangye.
Abo, abu waatebeekaniise kunkwatsa,
bakantamu amaani, bakankoresa,
bakangambirira, nari bakeemerera
naanye omu by'esente – Mukama,
boohereze hati okurugiirira aha kukunda
kwawe.Omu iziina rya Yesu, nincweraho
kimwe obukwatwa bwona omu
by'omutima oburikuteganisa obuhwezi
omu by'esente ezitebeekanisiibwe kuba
ezangye. Ibara kukyerererwa, ebiragiyo,
nari okuremesibwa kwona ebitarikwenda
ku ntunga akantu, ninkuragira ku
kurugaho. Ibara mutima mubi
gw'okuburwa, gw'okurwana, hamwe
n'ogw'okuteganisibwa omu by'esente,
ninkwihiraho kimwe obushoboorozi.

Mukama, imutsya obuganzi
kungambirira omu nshonga
z'eby'esente. Reka ebyetengo
byangye bibaase kuhikiirizibwa
hatariho kubaihwabaihwa nari
kushwazibwa. Reka okuheebwa kwije
n'obusingye, ekitiinisa, n'okusiima.
Mpikaanisa n'abantu abarikuheereza
n'obwengye, omu mazima, kandi
bashemereirwe. Nindangirira ku
ntasigirweho kurwana nyenka.
Ruhanga nampeereza ebyetengo
byangye kurabira omu buryo burungi.
Nitunga obuhwezi bw'esente
n'okushemererwa, hamwe
n'obuheereza, n'okukwesiga kuhamya
eki orikwohereza.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Taataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA MUSHANJU:

**MUKAMA, NYOHEREREZA
OMUGABO KURABIRA OMU
BANTU HAMWE
N'ENTEBEEKANISA EZINDI**

Ekyahandiikirwe

“Mukama waitu nikwo yaaragiire, ngu abarangirira Amakuru marungi batungwe eby’ Amakuru marungi.”

(1 Abakorinto 9-14) “Enaama zihamibwa okuhanuura, kandi okuhaburwa okuhikire kusingura engamba.” (Enfumu 20:18)

“Reeba, ninyija kukora ekintu kisywa, nangwa kyagiire kubaho, mbwenu shi timurikukireeba?”
(Isaaya 43:19)

Eky'okwehaburaho

Ruhanga naaheereza atakurabira omu bantu kwonka, baitu arikurabira n'omu ntebeekanisa ezindi nk'ebitongore, emirimo, hamwe n'ebindi ebirikurabwamu kureeba ngu ebirikureetwa byabaho kandi byatungwa.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabw'okuba ori Ruhanga w'obwengye n'obuteeka. Nootaho n'emihanda ehikire ei emigabo yaakubaasa kurabwamu kuhika aha baana baawe. Ekiro eki, ninkushaba kunyohereza omugabo gwangye kurabira omu bantu, n'omu ntebeekanisa ezi waahaasiriire. Igura enyigi omu

bitongore, aha murimo, omuri
zaaminisiture, hamwe n'emirimo
erikukorera aha kiragiyo
entebeekanisizeibwe. Reka
ebirikukorwa bihikaane n'omugisha
gwangye, kandi orekye entebeekanisa
zitandikye kukora ahabw'oburungi
bwangye. Omu iziina rya Yesu,
nimpenderaho kimwe ibara mutima
gw'okukingirwa, ogw'okwangwa,
hamwe n'ogw'okuteganisibwa omu
ntebeekanisa ezitebeekanisiibwe
kumpeisa omugisha. Ibara
kukyererwa omu kuhamya,
okushashurwa, omu mirimo, nangwa
n'okubitunga, ninkwihaho
obushoboorozi. Reka ekitwire
kyemereire kitandikye kugyenda.

Mukama, mpeereza obuganzi n’abantu
abarikucwamu, abategyeki, hamwe
n’abarinzi b’amarembo. Reka enkora
ereebe ngu naatunga eki ndikwenda.
Reka amaani gangye gareebwe kandi
gasiimwe. Ndeeta omu nteekateeka
ezirikureetera ebintu kugumaho,
kurindwa, hamwe n’okukuza eki oriyo
nompeereza.Nindangirira,
tinyekomeire aha muhanda gumwe ogu
ndikutungamu ebintu. Ruhanga
naamanya kukora ebintu busya, kandi
abiine omu bwingi. Akwaitse naayigura
enyigi nyingi ezihikaine n’ekitiinisa
hamwe n’ekigyendererwa. Nintunga
omugabo gwangye n’obwengye,
hamwe n’obujunaanizibwa.Ninkwesiga,

Ai Mukama, kunyombeka omu
muringo gw'okugumaho, kandi
oguhikiire kimwe. Nimpamiiriza eshaara
egi, omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA MUNAANA:

**MUKAMA, IHAHO
EMIHINGO ERIKUKINGIRA
SENTE, KANDI HAKABAHO
N’OKUKYERERERWA**

Ekyahandiikirwe

“Nyakubaho aryakwigurira eiguru eribiikirwemu bingi, agwisize ensi yaawe enjura omu bunaku bwayo, ahe omugisha byona ebi orikukoresa emikono yaawe.” (Ebirgiro 28:12)

“Buzimazima nimbagambira nti: Kyona eki murikoma omu nsi, kiryakomwa n’omu iguru; na kyona eki murikomoorora omu nsi kiryakomoororwa n’omu iguru.” (Matayo 18:18)

“Ebi orikukora obikwatse Nyakubaho,
reero ebi orikucongya biryahama.”

(Enfumu 16:3)

Eky'okwehaburaho

Emihingo, kaingi ereebuka nk'eky'
okukyerereza, eky'okuteganya, nari
oburemeezi buteeteekekirwe.

Ruhanga okwihaho emihingo nikibaasa
kurabira omu shaara, okuhikaana na

Ruhanga, nari okutaahamu

kw'abahwezi. Okwikiriza n'okuremeraho
nikureetera okwihwaho kw'emihingo.

Eshaara

Taata ow'omu iguru, omu iziina erikuru
erya Yesu Kristo, ninkusiima ahabw'
omugabo ogu orikumpeereza, hamwe
n'abahwezi abu wanyoherereize.

Ninkimanya ngu tihariho nteekateeka

yangye eyaakubaasa kusingura eteine
maani gaawe.Ekiro eki, nindagira omu
iziina rya Yesu ibara mukingo
n'okukyererwa omu by'esente zangye
kwihwaho hati. Ibara mutima
gw'obworo, ogw'ekikomo,
ogw'okwangwa, hamwe
n'ogw'okukyererwa, ninkwihaho
obushoboorozi. Ibara mukyeeno,
ebirikugarura enyima, hamwe
n'okutemberwaho ebigyendereire
kuremesa omugabo gwangye,
nimbishazamu hati.Mukama, yohereza
baamaraika baawe okumaraho
oburemeezi obutakureebwa. Igura
enyigi ezitwire zikingirwe, oshohoze
ebintu ebitwire bikwatsirwe, kandi
ogarureho abyabaire bitwire biibirwe,

nari bikwatsirwe ejaga. Reka amadirisa
g'eiguru gashukye ebishagaine byawe
aha magara gangye. Nindangirira,
tihariho ekiraije kukingira omugisha
gwangye gw'esente. Ibara muhwezi,
omurimo, hamwe na ibara mugabo
ebyoherezeibwe Ruhanga, nibiija
kunsherura nibimpika kurungi.

Ninyangira kimwe obwoba,
okubaangaanisa, hamwe
n'okushobangirirwa, kandi ninsiima
amazima, omuhimbo, hamwe
n'okugira ekigyendererwa.

Taata, reka ibara murimo gw'emikono
yangye gwimukye gube gye. Reka
naanye ngyendere aha sipiidi
y'omutaano, hamwe n'akakwate
k'omu iguru ebiraije kumaraho

okukyererwa kwa buriiho. Ninyakiira
omugisha ogu n'okushemererwa
hamwe n'okwikiriza. Nimpamiiriza
eshaara egi, omu iziina rya Yesu.
Amiina.

Okuhendera

Yeshengyereze noyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, n'erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA IKUMI NA MWENDA:

**MUKAMA, OMPEEREZE OMU
MURINGO OGURIKUKUHAISA
EKITIINWA**

Ekyahandiikirwe

“Kyona eki muraakore, mukikore
mwihire aha mutima, nk’abarikuheereza
Mukama batari bantu.”

(Abakolosai 3:23)

“Haakiri otungye kakye omu mazima,
okukira okutunga bingi omu buryo
bubi.” (Enfumu 16:8)

Eky’okwehaburaho

Okuheereza okuhikire kunanura
Ruhanga. Obutungi, emigisha, hamwe
n’obuhwezi nibiba emigisha byaheza
kutungwa bikakoresibwa omu muringo
ogurikuhaisa Ruhanga ekitiinwa.

Oburungi, obuheereza, hamwe
n'okugira obufura nibireetera okutunga
bingi.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabw'obuhwezi bwawe obushaagaine.
Ninyikiriza ngu ebintu byona, obutungi,
hamwe n'emigisha bikomooka ahari
Iwe, kandi bitebeekanisiibwe kukuhaisa
ekitiinwa.

Eizooba eri, ninkushaba kumpeereza
omu miringo erikukuhaisa ekitiinwa.
Reka ibara muhwezi, ibara muhanda
gw'entaasya, hamwe na ibara rwingi
rw'omurimo bireete omugisha, kutari
kuhemuka; bireete obuganzi, kutari
kutwaririzibwa; hamwe

n'ekigyendererwa ky'okwombeka,
kutari kusheenya. Ondiinde okwerinda
kwenda kutunga amagoba ga juba,
ekirikubaasa kumpitsya aha kufeerwa,
nari okukoresibwa.

Omu iziina rya Yesu, nimpendaho
ibara mutima mubi gw'oburyarya,
okukoresibwa, hamwe n'enguzi
ebirikwetooroora aha kutunga esente.

Ibara muhanda ogurikugyenderera
kunshiisha, kumbaiha, nari
kumbuzabuza, nimbishazamu n'amaani
gaawe hati. Reka ekihikire, ekiboneire,
hamwe n'eki Ruhanga ahaire omugisha,
kibe nikyo kyampikaho.

Mukama yohereza abahwezi hamwe
n'enkora ebirikugyendera aha buteeka.
Reka okweyongyera kw'esente zangye

kugyendere hamwe n'obwengye,
okwecureeza, hamwe n'obufura.
Nyegyesa okukuheereza ekitiinwa omu
kwakiira n'okuheereza, hamwe
n'okurinda eby'obutungi byona.
Nindangirira, omugabo gwangye
niguruga ahari Ruhanga, kandi
gutebeekanisiibwe kumuhaisa ekitiinwa.
Tindikwija kugukoresa kubi,
kugushomboora, nari kugutunga ntiinire.
Ibara kihembo hamwe n'obuhwezi nibiija
kukanya kabiri omu buhurizi, obuheereza,
hamwe n'okusiima Ruhanga.
Nimpamiiriza eshaara egi, omu iziina rya
Taata, erya Mwana, n'erya Mutima
Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI:

**MUKAMA, ONYEBEMBERE
NDUGYE OMU BUTAGIRA,
OMPITSYE OMU KUGIRA
EBIRIKUMARA**

Ekyahandiikirwe

“Nyakubaho ariyakuhindura omutwe,
ti mukira, ogume otunguukye
otarikubundikwa, waaba oyorobeire
ebiragiho bya Mukama Ruhanga waawe.”
(Ebiragiho 28:13)

“Omugisha gwa Nyakubaho gutungisa
abantu, kwonka okwehenenga
tigugwongyereraho kantu.”
(Enfumu 10:22)

“Mbweni mubanze mumarire omutima
ahaby’obukama bwe n’aha bi arikwenda,
haza ebyo byona biryabongyerwaho.”

(Matayo 6:33)

Eky'okwehaburaho

Enteekateeka ya Ruhanga ti buhwezi
bw'akaanya kakye, baitu n'obuteeka
oburikugumaho ebiro byona. Omugabo
ogurikuruga ahari Ruhanga, nigureetaho
obuteeka, obwesigye, hamwe
n'obusingye. Waamukuratira
n'obwesigwa, nikipwiha omu
kuburabura, nooza omu mwanya
gw'obuteeka, nooyana n'ebijuma.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabw'omugabo gwawe ugu
orikumpeereza. Nindahira ngu tindikwija
kuguma omu ibura, nari kugira bikye,
nari kuguma omu butatebeekana.

Ninkusiima ahabw' abahwezi, emigisha,
hamwe n' emihanda y' esente ebi
orikumpeereza kunyemerezaho.
Eizooba eri, nindagira ibara mutima
gw' obworo, okukyerererwa,
okuzambaara omu by' esente, hamwe
n' obutatebeekana, ngu birugye omu
magara gangye. Nincwaho obworo
bw' akarande, emikyeeno
y' okukomerwa omu ibura, hamwe
n' emirimo y' okundeka omu bukwatwa.
Ninyangira kimwe obwoba,
okushoberwa, hamwe
n' okushobangirirwa, ebirikugyezaho
kwezingirira aha sente zangye, hamwe
n' aha mihanda yangye y' entaasya.
Mukama, nyebembera ompitsye omu
butebeekana. Reka entaasya yangye,

emigisha, hamwe n'obuhwezi
bigumizemu nibiija ahariinye kandi
omu bwingi. Reka abahwezi omu
by'esente, hamwe n'enkora yoona
bimpweere omu miringo yoona
ey'okuba gye.

Reka obwengye bwebembere ibara
ncwamu yangye, okugumisiriza
kuhamye ibara kigyere kyangye, kandi
n'oburungi burinde ibara mugisha
gwangye. Nindangirira, ndiyo ninduga
omu ibura ninza omu mwanya gw'
okuba gye. Buri murimo gw'emikono
yangye gwane ebijuma. Ibara muhwezi
ontumirweho aije ampikye. Ibara rwigirw'omugabo
gwangye rugume rwigwire. Hati nyemereire gye, nyine
obusingye, kandi ntebeekanisiibwe

ahabw'obusinguzi bw'obwire
buraingwa.Nimpamiiriza eshaara egi,
omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
omazirwe:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKICWEKA KYA KATAANO:

ENYIGI EZIGWIIRWE

N’OBUGANZI OBWIGWIIRWE

**EKIRO KYA MAKUMI ABIRI NA
KIMWE:**

MUKAMA, IGURA

ENYIGI EZITAINI MAANI

AGANDI AGARIZIKINGA

Ekyahandiikirwe

“Ndyamuta aha ibega ekikomoorozo
ky’enju ya Daudi. Ku ariigura tihaine
orikinga; kandi ku arikinga tihaine
oriigura.” (Isaaya 22:22) “Reeba, naakuta
omu maisho orwigi rwigwire,
orutarikubaasa kukingwa muntu weena.
” (Okushuuruurirwa 3:8)

“Nyakubaho ayebembera omuntu omu
rugyendo rwe, kandi arinda
abamugwisa gye.” (Zaaburi 37:23)

Eky'okwehaburaho
Enyigi eziigwire n'omugisha gw'
omutaano. Haza Ruhanga niwe
arikutegyeka. Yaaheza kwigura, tihariho
muntu, nari amaani agandi
agarikuremesa. Okwikiriza nigwo
muhandu gw'okutaahamu, obuhurizi
buguma buzihangiriire, kandi
okwetegyereza kuzirinda.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabw'okuba ori Ruhanga ow'enyigi
hamwe n'emigisha. Ninyikiriza ngu
tihariho nteekateeka y'omuntu yoona,
nari amaani g'omwirima agaakubaasa
kuremesa ekigyendererwa kyawe
ahabw'amagara gangye.

Eizooba eri, nindangirira enyigi
ziigwire aha mugisha gwangye.
Ninshazamu okukyererwa kwona,
okuhakanisibwa, nari enkora etairweho
omuzigu. Ibara muryango ogubaire
gukumiriirwe okutiina, okubaangaanisa,
okubaihwabaihwa, nindagira ku
gwigurwa hati omu iziina rya Yesu.
Mukama, rekura obuganzi bwawe
hamwe n'akakwate karikuruga omu
iguru ebiranyebembere kugyenda omu
maisho, kukura, hamwe
n'okweyongyera. Reka emigisha eije
hatariho ekirikubaasa kugiremesa. Reka
enkiiko, okwetwa, hamwe
n'okwanjurwa bigyendere hamwe
n'obwire bwawe. Ibara rwigu oru
oriigure orurinde okubaihwabaihwa,

okureebibwa, nari okutaahiirirwa.
Nindangirira, ninyija kugyenda kuraba
omu muhanda oguriije kumpitsya omu
butungi, obuheereza, hamwe
n'ekigyendererwa ekihikire. Ninyakiira
ibara mugisha n'okwikiriza, omuhimbo,
hamwe n'okushemererwa. Reka
baamaraika batebeekanise, kandi barinde
emihanda yangye y'okurabamu
n'okugyenda omu maisho. Nimpamiiriza
eshaara egi, omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire: Oshome eshaara ya Tataitwe
..... (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA BIBIRI:

**MUKAMA, NYETOOROOZA
OBUGANZI N'EMIGISHA
NK'ENGABO**

Ekyahandiikirwe

“Nyakubaho, niiwe oha omugisha ohikiriire, okamukingiza embabazi zaawe nk'engabo.” (Zaaburi 5:12)

“Ahabw'okuba Mukama Ruhanga aba eizooba kandi engabo, aha emigisha ekitiinwa. Nyakubaho tagira kirungi eki aima abakora ebihikire.”

(Zaaburi 84:11) “Omutima gw'omugabe guba omugyera gw'amaizi omu mikono ya Nyakubaho, ogu atooza hoona ahi arikwenda.” (Enfumu 21:1)

Eky'okwehaburaho

Omugisha gw'omu iguru nigurinda,
kandi gworeka omwanya. Nigukora
nk'engabo, gureeta abahwezi,
emihanda y'ebintu, hamwe n'emigisha
y'eby'okukora, kunuuya gurikuremesa
okutaahirirwa, eihari, hamwe
n'obutaringaaniza. Omugisha ni byombi,
oburinsi hamwe n'okugyenda omu
maisho.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabw'okuba omugisha gwawe gutuura
gunyetooroire, kandi gurinda amagara
gangye. Nindangirira ngu tihariho
okutaahirirwa kwona okw'omuzigu,
eihari ry'omuntu, nari orukwe

rw'omwirima rwona orwakubaasa
kutaahirira engabo y'embabazi zaawe.
Eizooba eri, ninyeta omugisha gw'omu
iguru, nk'engabo y'okurinda esente
zangye, emikago yangye, emihanda
yangye, hamwe n'engyendo zangye.
Ibara nteekateeka, omutima, nari
amaani agatairweho kukyerereza,
kubaihabaiha, nari kunshiisha,
ningashazamu omu iziina rya Yesu.
Mukama, hikaanisa engyendo zangye
n'emigisha, hamwe n'abantu abaraije
kwongyera emigisha yaawe. Reka
obuganzi bwawe bungambiirire omuri
ibara rukiiko, aha murimo, hamwe
n'omu ncwamu zoon. Ragiira enyigi
ziigurwe, kandi n'ebirikuteganisa
biragare bigwe hatariho kuharabagana

, nari okukyerererwa kwona. Reka ekitiinisa kyangye, obushoboorozi, hamwe n'omurimo, bindeetere omugisha, baitu kutari kuhaahwa. Nindangirira ngu ndi ahansi y'oburinzi bw'omugisha gw'engabo ya Ruhanga.

Ekirikuntaahirira kyona, eihari, hamwe n'okuhakanisibwa okutaine makuru tibirikumbaasa. Eiziina ryangye niriguma nirijukwa ahabw'oburungi.

Ibara muhwezi, omurimo, hamwe n'omugisha nibiija byegamiire okukunda kwawe. Ninyakiira n'okwikiriza hamwe n'okushemererwa, oburinzi obu hamwe n'obuganzi obu. Nimpamiiriza eshaara egi, omu iziina rya Taata, erya Mwana, n'erya Mutima Orikwera. Amiina.

Okuhendera

Yeshengyereze orikwetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA BISHATU:

**MUKAMA, REKA EIZIINA
RYANGYE RIGAMBWE OMU
MYANYA ERIMU**

EBINDIKWETENGA

Ekyahandiikirwe

“Ahabw’okuba Mukama Ruhanga aba eizooba kandi engabo, aha emigisha n’ekitiinwa. Nyakubaho tagira kirungi eki aima abakora ebihikire.” (Zaaburi 84:11)

“Eiziina ryawe rirangaanwe omuri ibara rurembo; reka ekitiinisa kyawe kigyende kikwebembeire, Ai Mukama .”

(Kyaihirwe omu Zaaburi 72:7)

“Manya boona, abaagayire omurimo nigukitandika, ahabw’okuba Mukama ayesiima kureeba omurimo nigutandika.” (Zekariya 4:10)

Eky'okwehaburaho

Eiziina ryawe n'ekikwato kikuru ky' obushoboorozi. Ruhanga ku arikuta eiziina ryawe omu myanya y'ekitiinwa, enyigi ziigurwa hatariho kuteganisibwa kwona. Gamba, okore, kandi oshabe n'oburungi – ekitiinisa ekirikwera nikiija kukwebembera.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabw'okuba okwatiriire ekitiinisa kyangye, hamwe na nyensya yangye omu mikono yaawe. Nindangirira ngu iziina ryangye niriija kuguma niriijukwa ebiro byona, nirigambwaho oburungi, kandi ririhikanisibwa n'eby'okukora, emigisha, kandi n'okweyongyera omu

omu maisho.

Eizooba eri, ninkushaba otware eiziina
ryangye omu myanya y'obushoboorozi.
Reka abarikucwamu enshonga nkuru,
abarinzi b'emiryango, hamwe
n'abahwezi bangambeho gye, nangwa
n'obu naakuba ntakahikireho. Shazamu
omurimo gwona ogw'okunsiiga enziro,
okumbuzabuza, nari okuhakanisibwa
okwesherekire, ebirikugyenderera
kushiisha n'okumaraho ekitiinisa
kyangye. Mukama, reka baamaraika
batware eiziina ryangye barihitsye omu
bishengye, omu nkiiko, hamwe n'omu
zindi nteerane ahu emigisha erikuba
etegyereize. Reka za repoota nungi,
ebihandiiko by'okumpamy, hamwe

n'okunsiima binyigurireho omuhanda
ogutarikubaasa kuhakanisibwa. Rinda
obukuru bwangye burekye kuteebwaho
emishango y'ekishobobo, eihari hamwe
n'okubuzabuzibwa. Nindangirira, ibara
rwiki rw'omugisha rutebeekanisibwe
kandi ruhikaane n'okukunda kwawe.
Eiziina ryangye ka rigyende n'omugaju
gw'omu iguru, emiryango eigwire, kandi
ryetereze abahwezi abaateirweho
Ruhanga. Ibara rurimi orurikugamba
aha burungi bwangye rutunguurwe.
Ibara nteekateeka y'omuzigu kwenda
kukingira emigisha yangye
eshazibwemu. Ninyakiira n'okwesiima,
hamwe n'okwikiriza okuteebwa omu
mwanya gw'omutaano.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina ry a Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina ry a Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA BINA:

**MUKAMA TEBEEKANISA
ENKIIKO NZ'OKUMPWERA
N'EMIKORO OMU BWIRE**

Ekyahandiikirwe

“Buri kintu kiine obunaku bwakyo,
kandi ekintu kyona ekikorwa omu nsi
kiine amagingo gaakyo.”

(Omurangirizi 3:1) “Reeba ninyija
kukora ekintu kisya. Nangwa kyagiire
kubaho, mbwenu shi timurikukireeba?

” (Isaaya 43:19) “Mutaryemerereza
omutima ekintu kyona, kureka omu
buri kintu mugume mumanyise
Ruhanga ebi murikwetenga,
nimumushaba nimumweshengyereza
kandi nimumusiima.” (Abafilipi 4:6)

Eky'okwehaburaho

Entebeekanisa nungi ya Ruhanga neekuhitsyaho abahwezi, emihanda y'ebintu, n'emigisha omu bwire obu waaba nobyenderamu. Okwesiga entebeekanisa ya Ruhanga nikureetaho obuganzi, kandi kuremesa okutafeerwa migisha.

Eshaara

Taata ow'omu iguru, omu iziina erikuru munonga erya Yesu Kristo, ninkusiima ahabw'okuba ori Ruhanga orikuhikiiriza eky'orikukora omu bwire . Nindangirira, ngu tihariho rukiiko nari omukoro ogurikwetaagwa ogutebeekanisiibwe ahabw'orugyendo rwangye ogurakyererezibwe, nari

kubuzabuzibwa.

Eizooba eri, ninkushaba ku
otebeekanisa enkiiko nz'okumpwera
omu bwire. Reka baamaraika baawe
bante omu mwanya omu abahwezi
bangye, emirimo, hamwe n'emigisha
biranshangye. Shazamu ibara murimo
gw'okukyerereza, okutakwatirana,
nari okubuzabuzibwa, ebirikureetwa
omuzigu. Omu iziina rya Yesu,
nimpenderaho kimwe ibara mutima
gw'okutamanya kurinda obwire,
okuguma nooyongyezayo, hamwe
n'obutahikaana. Ibara muryango
gw'omugisha ogwakubaire
nigwigurwa hati, ninguta omu
ntebeekanisa ya Ruhanga ehikiriire.

Mukama, reka buri kubugana, akakwate
, hamwe n’omukoro bibeho okurugiirira
aha kukunda kwawe. Reka abantu
bamanye ekigyendererwa kyangye,
bagambe aha kwetwa kwangye, kandi
banyegaiteho omu kuhikiiriza emirimo
ya Ruhanga erikuba empeirwe kukora.
Orinde emirimo egi okutagirirwa eihari,
obuteetegyerezana, nari okutaahirirwa.
Nindangirira, enkiiko ezirikwera hati
ziteirwemu amaani. Nindibata
n’okwikiriza, okushobooryerwa,
hamwe n’obushoboorozi omuri buri
kubugana. Reka entebeekanisa yaawe
ereete obuganzi, okugyenda omu maisho,
hamwe n’obusinguzi omu magara
gangye.

Nimpamiiriza eshaara egi omu iziina
rya Taata, erya Mwana, n'erya Mutima
Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:Shoma eshaara ya Tataitwe
..... (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA BITAANO:

**MUKAMA, NYONGYERA OMU
MAISHO N'EMBABAZI ZAAWE
HAMWE N'OBUGANZI**

Ekyahandiikirwe

“Ahabw’okuba Mukama Ruhanga aba eizooba kandi engabo, aha emigisha n’ekitiinwa. Nyakubaho tagira kirungi eki aima abakora ebihikire.”

(Zaaburi 84:11)

“Mbweni Nyakubaho akagira Aburaamu ati: Ruga omu nsi yaanyu, n’omu b’oruganda rwanyu, n’omu ka ya sho, oze omu nsi ei ndaakworekye.” Okutandika 12:1)

“Kandi aguhe abamutiina, abato

n’abakuru, atarikushoroora.”

(Zaaburi 115:13)

Eky’okwehaburaho

Embabazi n’obuganzi n’ebikwato
bikuru by’okukutwara omu maisho.

Nibikutwara bikurabya omu
kukyerererwa, okuhakanisibwa,
hamwe n’omu birikukuremesa.

Ruhanga ku arikukuta omu maisho,
tihariho muntu, nari oburemeezi
obundi oburikukuremesa.

Eshaara y’orugamba

Taata ow’omu iguru, omu iziina
ery’amaani erya Yesu Kristo,
ninkusiima ahabw’okuba obuganzi
n’embabazi byawe, n’amaani
gatarikwemerezibwa, agarikuntwara

omu maisho hatariho ekirikunzibira
kyona. Nindangirira ngu omugisha
gwangye tigukaabaasa kuzibirwa
abantu, embeera, nari okutaahirirwa
kwona okw'omu mutima.

Ezooba eri, ninkushaba okuntwara
omu maisho n'omugisha gwawe,
hamwe n'obuganzi omuri ibara
kicweka ky'amagara gangye. Ntwara
gye omu mirimo, omu mikago, n'omu
migisha ei orikuntebeekanisiza. Reka
omukono gwawe gwebembere ebigyere
byangye, kandi ompikaanise
n'abahwezi bangye abaraije kutwara
omu maisho ekigyendererwa kyangye.
Omu iziina rya Yesu, nimpenderaho
kimwe ibara mutima mubi

gw'okusyaraara, ogw'okukyererwa,
hamwe n'ogw'okuhakanisa. Ibara
ntekateeka y'omuzigu kwenda
kutwara mpora okugyenda omu
maisho kwangye, ningishazamu hati.
Ibara kuremesibwa okutahikire,
okukyererwa, nari ekirikuzibira,
nikimarwaho amaani ga Ruhanga.
Mukama, reka obuganzi bwawe
bungambirire omu maisho g'abagabe,
omu maisho g'abanyabiragiro, hamwe
n'omu baine obushoboorozi. Reka
emiryango enyigurirweho, kandi orekye
ebigyere byangye birabe omu muhanda
gw'obusinguzi oburikwera. Reka
embabazi zaawe zishagatire buri maani,
zibaasise ebitarikubaasika,

n'okuhindura ebiremire bikagaruka
omu muhanda guhikire.

Nindangirira ku ndikugyenda omu
maisho ndikutwarwa embabazi
z'omutaano. Ibara muhwezi, omurimo,
hamwe n'obusinguzi bihikaine
n'okukunda kwa Ruhanga okwijwire.
Nindeeba okweyongyera, ekitiinisa,
hamwe n'okugyenda omu maisho
ntaine kutiina, nari okuteganisibwa
kwona.

Nimpamiiriza eshaara egi omu iziina
rya Yesu. Amiina.

Okuhendera

Oyeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
.... (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA MUKAAGA:

**MPEEREZA OBWENGYE
BW'OKUMANYA KUTAAANISA
BURI MUHWEZI**

Ekyahandiikirwe

“Entandikiro y’obwengye n’egi: gira obwengye; n’obu waakugira ki, gira obwengye.” (Enfumu 4:7)

“Kwonka ebyokurya ebigumire, biba eby’abaahamire omu by’omutima, abaamanyire bukuru kutaanisa ekirungi n’ekibi.” (Abaheburaayo 5:14)

“Murekye kucwa emanja nimureebera aha kyemerero, kureka muzicwe omu bwinganisa.” (Yohaana 7:24)

Eky’okwehaburaho

Ti buri muhwezi ngu aizire kukugasira.

Ruhanga naayohereza abantu ngu
bakuhwere obe gye, kukuhangaana,
nari n'okukugyeza. Okwetegyereza
nikurinda omutima gwawe,
ekigyendererwa kyawe, hamwe
n'omugisha gwawe, kuruga omu
kubaihwabaihwana, okutaana, nari
n'okukorwa kubi.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabw'abahwezi abu
wahaire magara gangye. Ninkushaba
obwengye bw'omutaano n'omutima
gw'okwetegyereza, kumanya abo
abaakuba nibahikaana n'okukunda
kwawe, n'ekigyendererwa kyawe

ahabwangye. Eri izooba nindangirira,
tinkigaruka kubaihwabaihwa
ekyemerero, okunkubyakubya, nari
ebigyendererwa bibi. Ibara mutima
gw'okumbuzabuza, gw'obureebya,
ogw'obushoberwa, nari okubaho
kw'enaama esherekirwe, byona
ebyorekyereire abahwezi bangye,
nari ebiine akakwate n'ebyo,
byashazibwamu amaani ga Yesu.
Mukama, mpeereza okwetegyereza
mbaase kumanya emitima y'abantu
hamwe n'ebigyendererwa byabo.
Reka nyakiire abo abarikureeta
omuhimbo, ebintu, hamwe
n'obuhabuzi, kandi n'okwanga o
kutwaririzibwa kwona okurikuremesa

okugyenda omu maisho kwangye.
Nyegyesa okuheereza ekitiinisa
abahwezi bangye abahikire, kandi
orinde amagara gangye ahari abo
abarikunyizirira kunkora kubi, nari
kunyiha aha ki ndiho.

Nindangirira, ibara kakwate kangye na
Ruhanga akari omu muhanda
gwangye, nikaija kumpweera kugyenda
omu maisho, kandi n’ahabw’
ekigyendererwa kyangye. Ibara
muhwezi ahikaane n’obwire buhikire,
hamwe n’okworekyererwa. Reka
ngyende n’obwengye, oburungi,
hamwe n’okwetegyereza omuri buri
mukago. Nimpamiiriza eshaara egi,
omu iziina rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Shoma eshaara ya Tataitwe.....

(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA MUSHANJU:

**MUKAMA, NYEGYESA
OKWAKIIRA OBUHWEZI
N’OKWEKYEHESA**

Ekyahandiikirwe

“Mugume nimwebundika,
nimwecureeza, nimugumisiriza,
nimwehanganirana omuri rukundo.”

(Abeefeso 4:2)

“Weena orikwetunguura aryabandikwa;
kandi weena orikwebundika
aryatunguurwa.” (Matayo 23:12)

“Mutarikora ekintu kyona nimutarirana
nari nimwetunguura, kureka
mwebundikye nimuteekateeka ahari
bagyenzi baanyu nk’abarikubakira.”
(Abafilipi 2:3)

Eky'okwehaburaho
Okwakiira obuhwezi n'ekikorwa
kirungi ky'omutima. Omwetunguuro
nigukingira emigisha, kunu
okwekyehesa nikwiguraho okuheebwa
Ruhanga hamwe n'okutunga obuganzi.
Emitima ehendekire neeyetereza
abahwezi, okuhaburwa okurikuruga
omu iguru, hamwe n'emikago
erikugumaho.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabw'okuba niiwe oba
Ruhanga oheereza obwengye,
okaheereza ebintu hamwe n'abahwezi.
Ninkushaba kunyegyesa kwakiira

n'okwekyehesa, obuhwezi,
okushemererwa, hamwe n'embabazi.
Eri izooba, ninyangira kimwe ibara
mutima mubi gw'omwetunguuro,
okweyendeza, hamwe n'obugangaazi
ebirikundemesa kutunga emigisha ei
orikunyoherereza kurabira omu bantu,
hamwe n'endiijo mihanda erikwera.
Ibara kutwaririzibwa kwona
okurikumpabura kwanga obuhwezi,
nari kuteekateeka ngu ninza
kukyekorera nyenka, ninkubinga hati
omu iziina rya Yesu. Mukama,
mpweera okwakiira obuhwezi
n'omutima gw'okusiima. Reka ibara
muhwezi ou orikunyoherereza, areete
emigisha, omuhimbo, hamwe

n'obuganzi omu magara gangye.
Nyihamu okutiina, eitima, nari
okwerarikirira ebirikugyezaho
kundemesa kwakiira ebintu ebi
orikungabira. Nyegyesa kuheereza
ekitiinisa abo boona abarikumpweera,
n'okukoresa ibara mugisha oguhikaine
n'okukunda kwawe. Nindangirira,
omutima gwangye gweteekateekire
kwakiira obuhwezi bwa Ruhanga,
kandi n'abantu abu arikuntumaho.
Ibara mukono ogurikufayo
kumpweera nigworekyererwa
ekigyendererwa kyawe kirungi.
Ninyakiira obuhwezi omu kwikiriza,
kandi ngyendera omu kwekyehesa,
obwengye, hamwe n'okusiima Ruhanga.

Nimpamiiriza eshaara egi, omu iziina
rya Taata, erya Mwana, n'erya Mutima
Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Shoma eshaara ya Tataitwe.....
.. (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA MUNAANA:

MUKAMA, ORINDE EMIKAGO EI WAMPAIRE

Ekyahandiikirwe

“Maraika wa Nyakubaho ateera orusiisira, aruzigooza abamutiina kubarinda.” (Zaaburi 34:7)

“Kandi murekye kutiina abarikwita omubiri, kwonka batarikubaasa kwita magara g’omutima. Hakiri mutiine Ogwo orikubaasa kucwekyerereza byombi, amagara g’omutima n’omubiri okuzimu omu muriro.”
(Matayo 10:28)

“Nyakubaho aryakurinda akabi koona; obe buhooro. Nyakubaho aryakurinda noogyenda, kandi noogaruka, hati

n'ebiro byona.” (Zaaburi 121:7-8)
Eky'okwehaburaho
Okugira akakwate n'ekikwato kikuru.
Nk'oku Ruhanga arikurinda abantu
be, naarinda abo abu arikutuma
kukukwatsa omu kigyendererwa kyawe.
Emikago erinzirwe gye, emigisha eine
akakwate na Ruhanga, hamwe
n'abahwezi abarinzirwe, nibatambira
omugisha gwawe kuruga omu
kutwarwatwarwa, eihari,
n'okutaahiirirwa kw'omutima.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninkusiima
ahabwa buri muhwezi, akakwate, hamwe
n'omugisha ebi waateire omu magara

gangye. Ninyikiriza ebi, ku biri
ebicoonco birikuruga omu iguru, kandi
nkushaba kubirindisa amaani gaawe
g'omutaano.

Eri izooba , nindangirira ngu ibara
bujunaanizibwa obu Ruhanga yampaire,
buri ahansi y'oburinzi bwawe.

Buri muhwezi, omutendeki, omuhagizi,
hamwe n'okutumwa kw'omutaano,
kusangiirwe eshagama ya Yesu.

Nimpendaho ibara nteekateeka
y'omuzigu, buri mutima gw'etima,
ihari, obureebya, okushoberwa, nari
okukyerereza ebiteirweho, kwenda
kuremesa obujunaanizibwa obu.

Ibara ntebeekanisa eteirweho
kunyihaho abahwezi bangye, nari

kukinga emiryango
eyaatebeekanisiiziibwe okugyenda
omu maisho kwangye, obwa hati
yashazibwamu kandi neebarwa
nk'etakiine maani.

Mukama, yoohereza baamaraika
baawe kurinda ibara mukago, hamwe
na ibara bujunaanizibwa. Reka
hatabaho okutemberwaho,
okuteetegyerezana, nari
okutaahataahwamu kutari kw'obwa
Ruhanga, kukwata eki
wantebeekanisiize. Orinde emitwe,
n'emitima y'abo abateirweho
kumpweera. Reka bagume
beeteekateekire, abeesigwa, kandi
barikugyendera aha kwenda kwawe.

Nindangirira, ibara murimo
gugyendere aha bwire bwa Ruhanga
obuhikire n'aha kigyendererwa kye.
Ibara muhwezi ampikye omu busingye,
obuganzi, hamwe n'okuhikaana.
Reka hatabaho n'omwe owaayenda
kubuzabuza, nari kuhuzya obuhwezi
obutebeekanisiibwe kumpika. Reka
ekyo kyonka ekirikureeta okugyenda
omu maisho, okukura, hamwe
n'ekitiinisa kube nikyo kyampika.
Taata, rinda orugyendo rwangye
kurabira omu kurekaho akakwate ka
Ruhanga. Reka emikago egi eyane
ebijuma ebirikukuhaisa ekitiinwa.
Reka ndeeberere n'oburungi,
okwekyehesa, hamwe n'obwengye

ibara muhwezi hamwe n'omugisha.
Ninshazamu ibara mutima
gw'okushiisha, orugambo, okureebya,
nari okutaahataahwamu omu
by'omutima. Nindangirira ngu ibara
muhwezi agume ari omwesigwa, kanda
na ibara rwigu rugume rwaigwire,
rutarikutengyesibwa, kandi rwine
omugisha.

Nimpamiiriza eshaara egi, omu iziina
ery'amaani erya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ABIRI NA MWENDA:

**MUKAMA, MPINDURA
OMWESIGWA AHARI ABO
ABARIKUMPWEERA**

Ekyahandiikirwe

“Manya oyesigwa omu bikye, ayesigwa n’omu bingi; kandi oteesigwa omu bikye tavesigwa n’omu bingi.”

(Luka 16:10)

“Omuntu weena arekye kuhugira aha bye wenka, kureka ayete n’aha by’abandi.” (Abafilipi 2:4)

“Manya ekyetengwa aha barikujunaanwa n’okushangwa bari abeesigwa.” (1 Abakorinto 4:2)

Eky'okwehaburaho

Obwesigwa nibukanyisa emigisha.

Abahwezi abu Ruhanga arikuta omu magara gaawe, n'ebikwato by'omugabo gwawe ogu arikukuha, obuhabuzi hamwe n'obuganzi.

Abahwezi okubaheereza ekitiinisa n'okubaheereza n'obwetwazi, nikihamisiriza akakwate akariho, obwesigwa, hamwe n'emigisha mingi erikukiraho.

Eshaara

Taata ow'omu iguru, omu iziina ery'amaani erya Yesu Kristo, ninkusiima ahabwa buri muhwezi ou wanyoherereize omu magara gangye. Ninyikiriza ngu obwire bwabo, ebintu byabo, eshaara hamwe n'obuhabuzi,

n'ebiconco bikuru ebirikuruga ahari
Iwe, kandi naanye ninyehayo
okubaheereza n'obweziriki.
Eri izooba, ninyangira kimwe omutima
gw'okutasiima, omwetunguuro,
obugara nari okwekunda, ebyakubaasize
kukoresibwa kubi, nari kushiisha
emigisha ei Ruhanga yaayohereize
kurabira omu bahwezi aba. Nimpendaho
obujunaanizibwa obw'okutaaheereza
kitiinisa, obw'okubaiha, hamwe
n'enguzi aha mikago yangye n'abo
abarikumpagira. Ibara nteekateeka
y'omuzigu kureetaho okwebaganisamu,
obuteetegyerezana, nari okureebyana
omu mirimo yangye, yaacwekyerezibwa
omu iziina rya Yesu.
Mukama, mpweera mbaase kuheereza

ekitiinisa ibara muhwezi, obwo
ninkikora n'obwesigwa, obucureezi,
hamwe n'ekitiinisa. Reka mpindure
obuhwezi bwabo n'amazima, hamwe
n'okutwaza gye. Reka ebigambo
byangye, ebikorwa byangye, hamwe
n'encwamu zangye byorekye okusiima
n'okuheereza ekitiinisa ahari abo abu
wanyoherereize kumpaisa omugisha.
Orinde emikago egi kuruga omu
kuharikana, eihari, hamwe
n'okutemberwaho.
Nindangirira ku ndi omwesigwa ahari
ibara kakwate hamwe n'omuhwezi.
Ibara mugisha ogutungirwe
guteezibwemu kabiri, kandi na ibara
murimo gube omufuregye

gw'okutungiramu obuganzi
oburikweyongerayo. Reka
obureeberezi bwangye buhaise
Ruhanga ekitiinwa, bureete ekitiinwa
aha Iziina rye. Ningyendera omu
bwesigwa, obushongokye, hamwe
n'okusiima, n'okworeka ngu tihariho
muhwezi weena, nari omurimo
ogwashiishagurwa.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ASHATU:

MUKAMA OHAMYE ORWIGI RWONA ORU WAIGWIRE

Ekyahandiikirwe

“Reeba, naakuta omu maisho orwigi
rwigwire, orutarikubaasa kukingwa
omuntu weena.” (Okushuuruurirwa 3:8)

“Nyakubaho aryakurinda akabi koono;
obe buhooro. Nyakubaho aryakurinda
noogyenda, kandi noogaruka, hati
n’ebiro byona.” (Zaaburi 121:7-8)

“Yesigye Nyakubaho n’omutima gwawe
gwona, otakaayesiga obwengye bwawe.
Omu bi orikukora byona omwijukye,
nawe naija kuboneza emihanda yaawe.”
(Enfumu 3:5-6)

Eky'okwehaburaho

Enyigi ezi Ruhanga arikwigura tikugira
ngu n'eza hati – n'ez'oburiija,
n'ez'okukura kwawe, hamwe
n'omugisha gwawe. Okuzirinda
zikaguma ziigwire, nikyetaagisa
okwikiriza, eshaara, okwetegyereza,
n'okuguma oramatiire aha kwenda kwe.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabwa buri rwigu oru
waigwire omu magara gangye. Ibara
mugisha, omuhwezi, akakwate, hamwe
n'omugisha niiwe waabitebeekaniise,
kandi ninkushaba okubirinda okuhika
aha burungi obutarihwaho.

Eri izooba, nindangirira ngu tihariho
kiheesirwe, eihari, nari okuhakanisa
okwakubaasa kukinga enyigi Iwe ezi
waigwire. Ibara nteekateeka
y'omuzigu kwenda kuribatiirira
okugyenda omu maisho kwangye,
okubuzabuza abahwezi bangye, nari
okuremesa omugabo gwangye
gw'okumpeebwa, neshazibwamu
n'amaani ga Yesu. Ninshazamu ibara
mutima gw'okukyerererwa,
gw'okweshara, nari ogw'okwanga,
ogwateirweho kukinga enyigi ezi.
Mukama, reetera enyigi ezi kuguma
ziigwire, zirikwana ebijuma, kandi
zihuriire. Reka ibara kakwate
keeyongyere kukorera omu kuhikaana

na Ruhanga, kureeta okugyenda omu
maisho, obuganzi, hamwe n'obusinguzi.
Nyegyesa okurinda enyigi ezi
n'obwesigwa, kuheereza ekitiinisa abo
abu waateireho kumpweera,
n'okugyendera omu burungi, obuteeka
hamwe n'obwengye.
Nindangirira, ibara rwigu orwigwire
nirwija kugumizamu nirushohoza
eby'obutungi, emirimo y'omu iguru,
hamwe n'emigisha. Reka ibara
muhwezi, akakwate, hamwe
n'omugisha birindwe akabi k'enguzi,
eihari, nari okutaahirirwa kw'omutima.
Ningyenda burunga ndarikire omutwe,
kuraba omuri ibara rwigu oru waigwire,
ndikukimanya ngu n'omukono gwawe

ogurikururinda.

Nimpamiiriza eshaara egi, omu iziina
rya Yesu.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Shoma eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ASHATU NA KIMWE:

**MUKAMA
MPINDURAMU OMUHWESI
W'ABANDI**

Ekyahandiikirwe

“Mubangirane emitwaro yaanyu,
mubone kuhikiiriza mutyo eiteeka rya
Kristo.” (Abagalatiya 6:2)

“Nk’oku buri omwe yaahairwe
ekiconco mubihweresane nk’
abaakwatsiibwe okugaba emigisha ya
Ruhanga etari emwe.” (1 Petero 4:10)

“Weena orikwenda kuba mukuru
omuriimwe abe omuheereza waanyu.
” (Matayo 20:26)

Eky'okwehaburaho

Ruhanga naaheereza emigisha, ngu
emigisha egyo eshuume kurabira omuri
iwe. Waaheza kutunga obuhwezi
hamwe n'obuganzi kuruga ahari
Ruhanga, naiwe nooyetwa kuba
omufuregye gw'emigisha egyo
kuhika aha bandi. Okuheereza abandi
nikukanyisa emigisha yaawe,
kukwigurira enyigi nsya z'obuganzi.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninkusiima ahabw'okundeeta omu
mwanya ogu ogw'obuganzi, ogurimu
ebintu, kandi n'ahabw'okunyahitsya
haihi. Ninyikiriza ngu ibara muhwezi,

akakwate, hamwe n'omugisha,
n'ekirabo ekirikuruga ahari Iwe, kandi
hati ninyehayo kukoresa emigisha egi
kuheereza abandi bantu, omu bukama
bwawe. Eri izooba, nindangirira ku
ntarikwija kuguma ndemeire emigisha
ei wampaire. Ninyeyihamu omutima
gw'okwekunda, eihari, nari
omwetunguuro ebyakubaasize
kundemesa kuheereza abandi.
Ibara nteekateeka y'omuzigu kwenda
kundemesa kuba omufuregye
gw'okuhitsya emigisha aha bandi
bantu, ecwekyerezibwe amaani ga Yesu.
Mukama, mpinduramu omuhwezi
w'abandi. Reka mbe ekikwato
ky'okuteera abandi omuhimbo,

okuheereza, okworekyerera, hamwe
n'okukwatsa boona abu oraandetere.
Reka amagara gangye gahindukyemu
enshuro y'obuganzi, obusinguzi,
hamwe n'okutegyekwa Mukama.
Ndiinda okutakoresa kubi amaani,
omwepanko, hamwe n'ebigyendererwa
by'okwekunda, kandi onyijuzemu
okwecureeza, embabazi, hamwe
n'obwengye. Nindangirira ngu ibara
kakwate, okugisha, hamwe n'ebiconco
ebi Ruhanga yaateire omu ngaro
zangye, nibiija kugyendera kimwe
bihikye n'aha bandi ahabw'obukama
bwa Ruhanga. Reka ngyendere omu
buhurizi, oburungi, hamwe
n'okumanya, ndikuhikiiriza

okuunyetera kuba omuheereza,
omuhagizi, kandi omugabi w'emigisha.
Nimpamiiriza eshaara egi, omu iziina
rya Yesu. Amiina.

Okuhendera

Yeshengyereze nooyetwara, kandi
osiimire:

Oshome eshaara ya Tataitwe.....

. (Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIRO KYA MAKUMI ASHATU NA BIBIRI:

**MUKAMA, NINTA
EMIRIMO YANGYE HAMWE
N'ENYIGI OMU NGARO ZAAWE**

Ekyahandiikirwe

“Oyete omu mikono ya Nyakubaho,
omwesigye abe niwe yaakuhwera.”

(Zaaburi 37:5)

“Omuntu acuma enaama nyingi,
kwonka eki Nyakubaho arikwenda
nikyo kirihama.” (Enfumu 19:21)

“Yesigye Nyakubaho n’omutima
gwawe gwona, otakaayesiga
obwengye bwawe. Omu bi orikukora
byona omwijukye; nawe naija
kuboneza emihanda yaawe.”

(Enfumu 3:5-6)

Eky'okwehaburaho
Oyete ahansi y'omukono gwa
Ruhanga. Akakwate, emigisha, hamwe
n'enyigi ziigwire, n'ebirabo kuruga
owa Ruhanga. Okwesiga Ruhanga
nikireetaho okutunga oburinzi,
okukura, hamwe n'okuguma ohamiire
aha mugisha gwawe. Eki Ruhanga
akwaitse omu mikono ye tikikaarema.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo, ninyija
omu maisho gaawe eri izooba,
n'omutima guhendekire. Ninkusiima
ahabwa ibara kakwate aku nyine,
ibara muhwezi, ibara mugisha, hamwe
na buri rwingi oru oyigwire omu

magara gangye. Eri izooba nimbikwatsa
byona omu ngaro zaawe, ndikukimanya
ku ori omwesigwa kubirinda,
kworekyerera, kandi n'okubikanyisa.
Mukama, ninyangira kimwe omutima
gw'okwerarikirira, okutiina, hamwe
n'okwemerereza omutima emikago
yangye n'emigisha yangye.
Nincweraho kimwe okugyezaho
kw'omuzigu kwenda kuntemberaho,
kunyiba, nari okukinga enyigi Iwe ezi
waigwire. Amaani goona
ag'okukyerereza, okubuzabuza,
obutakyengana, nari okusheenya
byona bihunamisibwe kandi bimarwe
amaani eshagama ya Yesu.
Taata, ndinda, kandi okanyise

akakwate aku waateire omu magara
gangye. Reka ibara rwigu rugume
rwigwire okurugiirira aha bwire
bwawe n'ekigyendererwa kyawe.

Reeta abantu abahikire, emihanda
y'ebintu, hamwe n'emigisha omu
muhandu gwangye. Nyorekyerera
kureeberera akakwate aka
n'obwengye, oburungi, hamwe
n'okwecureeza. Nindangirira byona
ebi nyine, hamwe n'eki ndi byona
nimbita omuri Iwe, Mukama.
Ningyendera omu kwikiriza,
ndikumanya obwire buhikire,
obuganzi burikuruga ahari Iwe,
hamwe n'oburinsi bwawe,
nibyo birikurinda amagara gangye.

Ibara muhwezi, ibara rwigi, hamwe na buri mugisha nibitungwa okurugiirira aha kwenda kwawe okuhikire.

Nimpamiiriza eshaara egi omu iziina rya Yesu.

Okuhendera

Yeshengyereze nooyetwara, kandi osiimire:

Oshome eshaara ya Tataitwe
..... (Emirundi eshatu

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina

EKICWEKA KYA MUKAAGA:

OKUSIIMA RUHANGA,

HAMWE N'EKIGAMBO

KY'OKUTEERA OMUHIMBO

EKIRIKUHERERUKA

EKIRO KYA MAKUMI ASHATU

NA BISHATU:

MUKAMA NINKUSIIMA AHABW'

OBUHWEZI BU NAATUNGIRE

N'ENYIGI EZAIGWIRWE

Ekyahandiikirwe

“Musiime Nyakubaho ahabw'okuba ni murungi, kandi rukundo ye etahararuka eba ey'ebiro byona!” (Zaaburi 107:1)

“Kandi mutaryehuzya kukorera abantu ebirungi, n'okukwatanisa nabo ebi mutungire, ahabw'okuba ebitambo nk'ebyo bigwisa gye Ruhanga.”

(Abaheburaayo 13:16)

“Haleluya! Musiime Nyakubaho
ahabw’okuba ni murungi; kandi
rukundo ye etahararuka eba
ey’ebiro byona!” (Zaaburi 106:1)

Eky’okwehaburaho

Okusiima nikuhamya okwikiriza,
kugaruka kureeta emigisha eguma
neeyeyongyera. Reeba omukono
gwa Ruhanga omuri ibara muhwezi,
omuri ibara rwigu orwigwire,
hamwe n’omuri ibara mugabo.

Okusiima Ruhanga nikwongyera
obuganzi, kuhikaanisa omutima
gwawe n’okwenda kwa Ruhanga,
kandi kukutebeekanisiza n’okwija
kutunga obusinguzi bwa nyensya.

Eshaara

Taata ow'omu iguru, omu iziina
ery'amaani erya Yesu Kristo,
ninyimutsya omutima gwangye
n'okusiima okutarikugambwa.

Yebare ahabwa ibara muhwezi, ibara
kakwate, ibara rwigu orwigwire,
hamwe na buri mugisha ugu oreetsire
omu magara gangye omu biro
ebi 33 by'okweshengyereza.

Eri izooba, nindangirira ngu ninyija
kwesiimira omu bwesigwa bwawe,
kandi mpeereze ekitiinisa buri
mugisha ugu ompeereize. Ninyangira
kimwe omutima gw'okutasiima,
ogw'okwebwa, nari omwepanko
ebyakubaasize kumaraho amaani
g'okusiima Ruhanga omu magara

gangye. Nincwa ibara mukyeeno
gw'okuburwa ebintu, okutamwa, nari
emigisha yangye eyaabuzire, omu
iziina rya Yesu.

Mukama, reka ibara rwingi oru
waigwire rugume nirwana ebijuma,
kandi na ibara kakwate kagumizemu
kureeta okuhikaana n'ekigyendererwa
kyawe. Reka amagara gangye
geehabure aha kitiinwa kyawe, obwo
naaba nindeeberera emigisha yaawe
n'obwengye, obucureezi, hamwe
n'okusiima. Reka obujurizi bwangye
bumurikire abandi bantu kwesiga
oburungi bwawe, kutunga obuganzi,
hamwe n'omugisha.

Nindangirira, ibara muhwezi
owaagumire nampwera agume
n'omugisha, kandi hamwe n'ekitiinisa.

Ibara rwigwi orwigwire rwongyere
kuzaara, omugisha, hamwe n'omugabo
kuruga ahari Ruhanga. Ninyeyongyera
kugyenda omu maisho n'okusiima
Ruhanga, ndikumanya ngu obwesigwa
bwe nibwo burikurekaho omugisha
gwangye, kandi ku hatariho mugisha
ogwakiirwe ngu nigushiishagurwa.
Nimpamiiriza eshaara egi omu iziina
rya Yesu.

Okuhendera

Yeshengyereze nooyetwara, kandi
ohamire:

Oshome eshaara ya Tataitwe.....
(Emirundi eshatu)

Omu iziina rya Taata, erya Mwana,
n'erya Mutima Orikwera. Amiina.

EKIGAMBO KIRIKUHERERUKA KY'OKUTEERA OMUHIMBO

Abakundwa omuri Kristo, muherize
orugyendo rurikwera orw'ebiro 33,
orw'eshaara, okurwana orugamba,
hamwe n'okwehikaanisa na Ruhanga.

Ibara muhwezi ou waatungire, ibara
rwiki orutwire rwigwirwe, hamwe
n'omugabo gwona ugu Ruhanga
akwoherereize n'obujurizi
bw'obwesigwa bwe.

Otarekyera aha. Gyenda orarikire
omutwe nooza omu mwanya gwawe,
orikukimanya ngu Ruhanga
naagumizamu kuhamya ebigyere
byawe. Ba ow'amazima kureeberera
ibara kakwate, ibara mugisha, hamwe
na ibara murimo.

Reka amagara gaawe gahindukye
omufuregye gw'embabazi, obuganzi,
kandi n'okukanyisiza abandi.

Ijuka: Ruhanga niwe omwe
owakwoherereize abahwezi, tarigira
obu akusigireho. Omukono nigwo
gumwe ogurikwigura enyigi, nigwija
kuzireka niziguma ziigwire.

Mwesigye, omwikirize, kandi ogume
noomusingiza okutahuumura,
ahabw'okuba obusinguzi bwawe
buriho, kandi n'omwanya gwawe
gwaherize kutebeekanisibwa omuri
Yesu Kristo.

Gyenda n'obusingye, okushemererwa,
hamwe n'okwikiriza
okutarikutengyesibwa.

Ibara rutambwe hati oru orikuteera
rushagatiirwe obushoboorozi bw'omu
iguru, hamwe n'obuganzi bwa
Ruhanga. Irooko niiwe obe omuhwezi
w'abandi. Reka obujurizi bweyongyere
bukanye ahabw'ekitiinwa kya Ruhanga
Taata, n'ekya Mwana, n'ekya Mutima
Orikwera. Amiina.
N'omugisha gw'obusaseridooti,

Rev. Fr. Alexander Mwebembezi

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